

CERTIFICATE OF OWNER

We hereby certify that we are the owners of or have some right title or interest in and to the property included within the subdivision shown upon this map, and that we are the only persons whose consent is necessary to pass or clear title to said property, and we consent to the making & recording of said map and subdivision as shown within the blue border line and hereby dedicate to public use all streets and portions of streets not heretofore existing, as shown on the within map within said subdivision; and also dedicate easements for any & all public uses under upon and over said streets and portions of streets.

We also dedicate to public use easements for all public service facilities including poles, wires, conduits, storm sewers, sanitary sewers, gas, water & heat mains, and all other public utilities and any and all appurtenances to the above under upon and over those strips of land delineated & designated or said map as P.S.E. (Public Service Easement); and easements for wire clearance purposes only over those certain areas delineated & designated on said map as A.E. (Anchor Easement) and W.C.E. (Wire Clearance Easement). Public Service Easements shall be kept free & clear of buildings and structures of any kind except lawful fences. Wire Clearance Easements shall be kept clear of all buildings and structures or appurtenances thereto which have a height of fifteen feet or more above the grade at the ground line of Utility Company poles.

We also hereby dedicate to public use easements for light and air, on or over those certain strips of land lying between the lines of streets and the lines each designated as B.S.L. (Building Setback Line) as shown on said map within said subdivision; such strips of land to be kept open and free from buildings and structures of any kind except lawful fences, irrigation and sprinkler systems & appurtenances thereto.

OWNER: CITY TITLE INSURANCE COMPANY

President

Assistant Secretary

Trustee: CITY TITLE INSURANCE COMPANY

Assistant Secretary

Trustee: VALLEY TITLE COMPANY OF SANTA CLARA COUNTY

Assistant Secretary

Trustee: CITY TITLE INSURANCE CO.

President

Assistant Secretary

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Assistant Secretary

TRACT NO. 3256 AULBERRY LANE UNIT 2

A portion of lots 6 and 26 Kirk Bros. Subd.

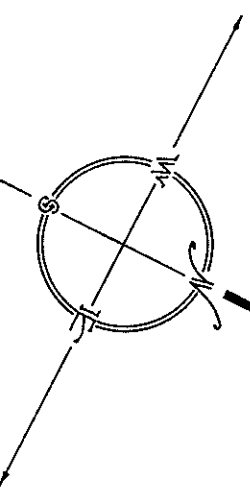
San Jose, Calif.

Jennings - McDermott Engineering

CONSISTING OF ONE SHEET

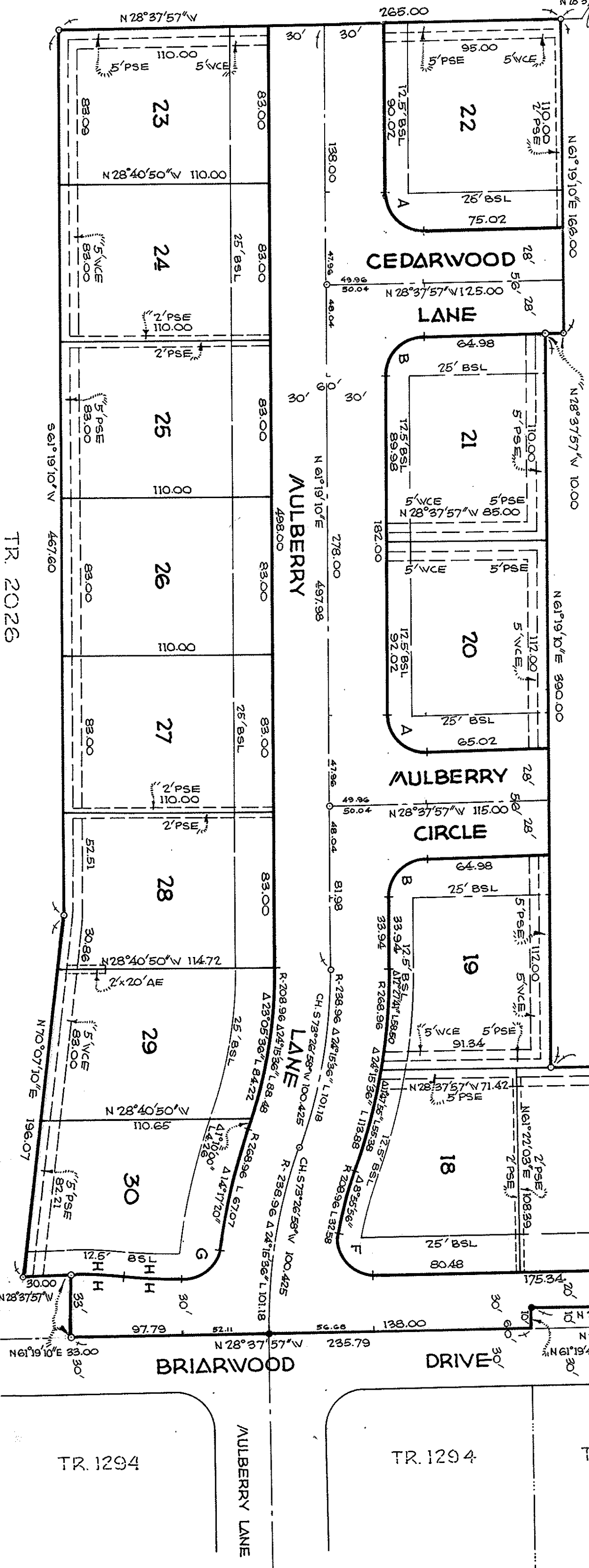
SCALE 1" = 50'

MAY, 1962



CITY TITLE INS. CO.

CURVE	RADIUS	DELTA	LENGTH	SEANTON
A	20.00	89°57'07"	31.40	19.98
B	20.00	90°02'53"	31.43	20.02
C	40.00	87°08'04"	60.83	
D	40.00	57°17'45"	40.00	
E	40.00	73°50'17"	20.83	
F	20.00	105°16'47"	36.75	
G	20.00	80°04'37"	27.95	
H	20.00	6°36'42"	26.13	
I	60.00	45°58'20"	48.14	
J	60.00	45°58'20"	45.97	
K	60.00	45°58'20"	45.97	
L	60.00	89°57'26"	94.11	



STATE OF CALIFORNIA
COUNTY OF SANTA CLARA
On this 1st day of May, 1962, before me, Daniel A. Stewart, a Notary Public in & by said County & State, residing herein duly sworn & commissioned, personally appeared Don Hankins, known to me to be the Vice President of Valley Title Company of Santa Clara County, the California Corporation that executed the within instrument as Trustee and the person who executed the same as Trustee on behalf of said Corporation and he acknowledged to me that said Corporation executed the same in witness whereof I have hereunto set my hand & affixed my official Seal the day & year first above written.

GOODENOUGH

Notary Public in and for the County of Santa Clara, State of California

BASIS OF BEARINGS

The bearing of N 28°37'57"W for the Southwesterly line of Tract No. 3129, Mulberry Lane Unit 1, filed for record in Book 158 of Maps, page 5, Santa Clara County, Records was taken as basis for all bearings hereon.

CERTIFICATE OF SURVEYOR

I, Robert G. McDermott, hereby certify that I am a licensed land Surveyor of the State of California; that this map correctly represents a survey made under my supervision in May, 1962; that the monuments shown thereon will be set or actually exist, and that their positions are correctly shown and that said monuments are sufficient to enable the survey to be retraced.

Robert G. McDermott

ROBERT G. McDERMOTT, Licensed Land Surveyor No. 2734

CERTIFICATE OF CITY ENGINEER

I hereby certify that I have examined the final map of Tract No. 3256 that the subdivision shown thereon is substantially the same as it appeared on the tentative map thereof and any approved alterations; that all provisions of the Subdivision Map Act and city local ordinance applicable at the time of the approval of the tentative map have been complied with; and that I am satisfied that said map is technically correct.

H. J. FULNAN, Jr., San Jose City Engineer

Date 8-20-62

CERTIFICATE OF PLANNING COMMISSION

Approved by the Planning Commission of the City of San Jose in accordance with the requirements of law in a duly authorized meeting on the 31st day of July, 1962.

Michael H. Antonacci

MICHAEL H. ANTONACCI, Secretary Planning Commission

CERTIFICATE OF CITY CLERK

I hereby certify that this map designated Tract No. 3256, consisting of one sheet, was approved by the City Council of the City of San Jose at a meeting of said Council on the 20th day of August, 1962 and that said Council did at said meeting accept the dedication of all streets and all easements as offered for dedication and shown on said map within said subdivision.

FRANCIS L. GREINER, City Clerk & Ex-Officio Clerk of the City Council

Deputy

CERTIFICATE OF COUNTY RECORDER

File Number 2361213 Fee \$5.00 paid Accepted for record and filed in Book 158 of Maps, page 5 in the office of the Recorder of the County of Santa Clara, State of California this 8th day of March, 1963, at 2:48 PM.

PAUL R. TEILH, Santa Clara County Recorder

Deputy

LEGEND AND NOTES

- Indicates monument set
- P.S.E. = Public Service Easement
- W.C.E. = Wire Clearance Easement
- B.S.L. = Building Setback Line
- A.E. = Anchor Easement

The blue border indicates the boundary of the land subdivided by this map. All dimensions shown are in feet & decimals thereof.

ACKNOWLEDGEMENT

On the 1st day of August, 1962, before me, Daniel A. Stewart, a Notary Public in & by said County & State, residing herein, duly sworn and commissioned, and for said County and State, personally appeared I, C. M. M. and A. E. P. known to me to be the Vice President and Assistant Secretary, respectively, of the City Title Insurance Company, a California Corporation that executed the within instrument on behalf of the Corporation. I have hereunto set my hand & affixed my official Seal the day & year first above written.