

BASIS OF BEARINGS:
MONUMENT LINE ON BROADWAY
TAKEN AS N 26° 15' 00" E PER
CITY OF OAKLAND ENGINEERING
DEPARTMENT RECORDS.

★ USE WITH CAUTION ★
THIS IS A PUBLIC WORKS DEPARTMENT
WORKING COPY OF AN OFFICIAL MAP
ON FILE IN THE OFFICE OF THE COUNTY
RECORDER, COUNTY OF ALAMEDA. OF-
FICE INFORMATION OR CALCULATIONS
MAY HAVE BEEN ADDED HEREON.

OFFICIAL SEAL
LYNDA S. BALES
NOTARY PUBLIC - CALIFORNIA
COUNTY OF ALAMEDA
My Commission Expires: Sept. 14, 1988

- LEGEND**
- FOUND NAIL & TAG
L S 3936
 - △ FOUND CITY MONUMENT
 - PROPERTY CORNER,
NOTHING SET OR FOUND
 - ⊕ SET CROSS IN CONC SIDEWALK
 - ⊙ SET NAIL & TAG, RCE 18650
 - (N) DEED INFORMATION

CORNERS SET 1-28-85

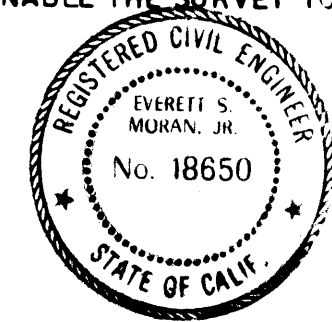
OWNER'S CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE OWNER OF THE LAND DELINEATED AND EMBRACED WITHIN THE EXTERIOR BOUNDARY LINES ON THE HEREIN EMBODIED MAP ENTITLED "PARCEL MAP 4359" CONSISTING OF ONE SHEET, THAT IT IS OWNER OF SAID LAND BY VIRTUE OF GRANT DEEDS RECORDED UNDER SERIES NOS. 76-52221, 76-110951 & AB-23416 RECORDS OF ALAMEDA COUNTY, CALIFORNIA; THAT IT CONSENTS TO THE PREPARATION AND FILING OF THIS MAP.

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, A NATIONAL BANKING ASSOCIATION
BY: *[Signature]* NANCY OHL VICE PRESIDENT
BY: *[Signature]* GEORGE SCHULTZ ASST. VICE PRESIDENT

ENGINEER'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF BANK OF AMERICA ON MAY 21, 1984. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



EVERETT S. MORAN JR.
R.C.E. 18650

CITY ENGINEER'S CERTIFICATE:

THIS MAP CONFORMS TO THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.
DATED: 4/18/85
[Signature]
TERRY E. ROBERTS
R.C.E. 25013
CITY ENGINEER
CITY OF OAKLAND

OPTIONEES' CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OPTIONEES OF THE LAND DELINEATED AND EMBRACED WITHIN THE EXTERIOR BOUNDARY LINES ON THE HEREIN EMBODIED MAP ENTITLED "PARCEL MAP 4359" CONSISTING OF ONE SHEET, THAT THEY ARE THE OPTIONEES OF SAID LAND BY VIRTUE OF OPTION AGREEMENT RECORDED UNDER SERIES NO. 84-170425 ON AUGUST 21, 1984, RECORDS OF ALAMEDA COUNTY, CALIFORNIA; THAT THEY CONSENT TO THE PREPARATION AND FILING OF THIS MAP.

[Signature] ROBERT H. GOLDSMITH
[Signature] THOMAS N. LATHROP
[Signature] WILLIAM P. ROCKLOFF

OPTIONEES' ACKNOWLEDGEMENT:

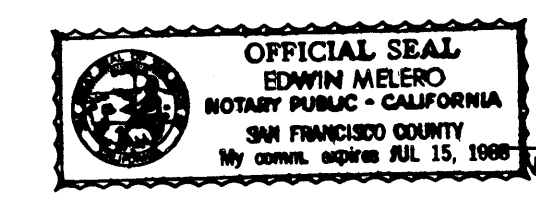
STATE OF CALIFORNIA) S.S.
COUNTY OF ALAMEDA)
ON THIS 20th DAY OF MAY, 1985, BEFORE ME, LYNDA S. BALES, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ROBERT H. GOLDSMITH, THOMAS N. LATHROP AND WILLIAM P. ROCKLOFF, KNOWN TO ME, OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.
MY COMMISSION EXPIRES SEPTEMBER 14, 1988

[Signature]
NOTARY PUBLIC

OWNER'S ACKNOWLEDGEMENT:

STATE OF CALIFORNIA) S.S.
COUNTY OF ALAMEDA)
ON APRIL 3, 1984, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED NANCY OHL AND GEORGE SCHULTZ, KNOWN TO ME, OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE VICE PRESIDENT AND THE ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE FOREGOING STATEMENT, AND KNOWN TO ME, OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSONS WHO EXECUTED IT ON BEHALF OF SUCH CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN STATEMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.



[Signature]
NOTARY PUBLIC

CERTIFICATE OF CLERK, BOARD OF SUPERVISORS:

I WILLIAM H. MEHRWEIN, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE IN CONFORMANCE WITH THE REQUIREMENTS OF SECTIONS 66492 AND 66493 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA.

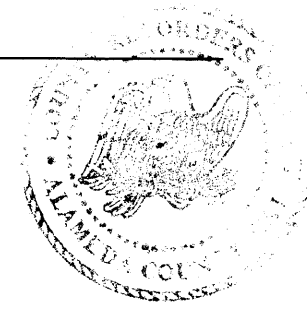
DATED: May 22, 1985
[Signature]
WILLIAM H. MEHRWEIN
CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF ALAMEDA
STATE OF CALIFORNIA

RECORDER'S CERTIFICATE:

FILED THIS 23rd DAY OF MAY, 1985, AT 9:21 A.M. IN BOOK 154 OF PARCEL MAPS AT PAGE 40, AT THE REQUEST OF BANK OF AMERICA AND FOUNDERS TITLE CO
In Rec No. 85-099285. Fee: \$6.00

RENE C. DAVIDSON
COUNTY RECORDER

BY: *[Signature]* S. DAVIS
DEPUTY RECORDER



PARCEL MAP 4359
OAKLAND, ALAMEDA COUNTY,
CALIFORNIA

MORAN ENGINEERING
463 KENTUCKY
BERKELEY, CALIFORNIA
(415) 527-7744
OCTOBER, 1984
SCALE 1" = 40'

filed 5-23-85

154/40

PM 4359
04/451
Map BK 154 PG 40