Mark

The Gospel

GOSPELS	WRITTEN FOR	CHRIST AS	RECOMMENDED FOR
MATTHEW	Jews (What Jesus said)	King of the Jews (Promised Saviour)	Believers
MARK	Romans (What Jesus did) (Shortest)	Servant of God (Powerful Saviour)	New believers
LUKE	Greeks (What Jesus said) (Longest)	Son of man (Perfect Saviour)	New believers
JOHN	World (Who Jesus was)	Son of God (Personal Saviour)	Believers

Unity in Diversity

GOSPEL OF MARK

JESUS AS THE SERVANT
THE POWERFUL SAVIOUR

- **THEME: Jesus is the dynamic and powerful servant of God**
- **The first and shortest (journalism) of the 4 gospels, written 25 years before gospel of Matthew, AD 67-70**
- **Based his gospel on the preaching of Peter.**
- **A brief history of the life of Christ, supplying some incidents omitted by Matthew.**
- **Gospel of miracles (20). More about the actions than teachings of Jesus.**
- **Romans didn't care where one was from but what one could do. Thus, no genealogy. ~~No~~ 2 OT quotes.**
- **Used "immediately" 41 times.**
- **Key verse: Mark 10:45 For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many."**

GOSPEL OF MARK
(JESUS AS THE SERVANT)

Building up:
30 months in the north (Galilee)
6 months in the south (Judea)

Slowing down:
Years, months, weeks, days, hours

THE POWERFUL SERVANT OF GOD INTRODUCED	chap 1:1-13
THE POWERFUL SERVANT OF GOD MINISTERS IN GALILEE	chap 1:14-9:50
THE POWERFUL SERVANT OF GOD RETURNS TO JUDEA	chap 10:1-52
THE POWERFUL SERVANT OF GOD IN JERUSALEM	chap 11:1-16:20

Who was Mark?

- Full name: John (Jewish) Mark (Roman/ Latin)
- He was a rich kid, Acts 12:12-13
- Barnabas' cousin, Col 4:10
- Paul’s mission partner, Acts 13:5,13
- Paul & Barnabas’ disagreement over Mark, Acts 15:36-39
- Peter’s spiritual son - his disciple, interpreter & scribe, 1 Pet 5:13,
- Reconciled with Paul, (God of 2nd chance) 2 Tim 4:11, Philemon 24
- Non-frontline people can do important & prominent work for God

Purpose

- Mark’s gospel was written to show how the gospel of Jesus Christ began when the Son of God descended from heaven to become a human and a servant of God in order to save sinners

The Beginnings of Jesus' Ministry (1:1–13)

- His Forerunner (1:1–8)
- His Baptism (1:9–11)
- His Temptation (1:12–13)

Jesus’ Ministry in Galilee (1:14—6:29)

- Early Galilean Ministry (1:14—3:12)
  - Call of the first disciples (1:14–20)
  - Miracles in Capernaum (1:21–34)
  - Preaching and healing in Galilee (1:35–45)
  - Ministry in Capernaum (2:1–22)
  - Sabbath controversy (2:23—3:12)
- Later Galilean Ministry (3:13—6:29)
  - Choosing the 12 apostles (3:13–19)
  - Teachings in Capernaum (3:20–35)
  - Parables of the kingdom (4:1–34)
  - Calming the Sea of Galilee (4:35–41)
  - Healing a demon-possessed man (5:1–20)
  - More Galilean miracles (5:21–43)
  - Unbelief in Jesus’ hometown (6:1–6)
  - Six apostolic teams preach and heal in Galilee (6:7–13)
  - King Herod’s reaction to Jesus’ ministry (6:14–29)

1. **Strategic Withdrawals from Galilee (6:30—9:29)**
   - **To the Eastern Shore of the Sea of Galilee (6:30–52)**
   - **To the Western Shore of the Sea (6:53—7:23)**
   - **To Syrian Phoenicia (7:24–30)**
   - **To the Region of the Decapolis (7:31—8:10)**
   - **To the Vicinity of Caesarea Philippi (8:11–30)**
   - **To the Mount of Transfiguration (8:31—9:29)**
2. **Final Ministry in Galilee (9:30–50)**

Jesus' Ministry in Judea and Perea (ch. 10)

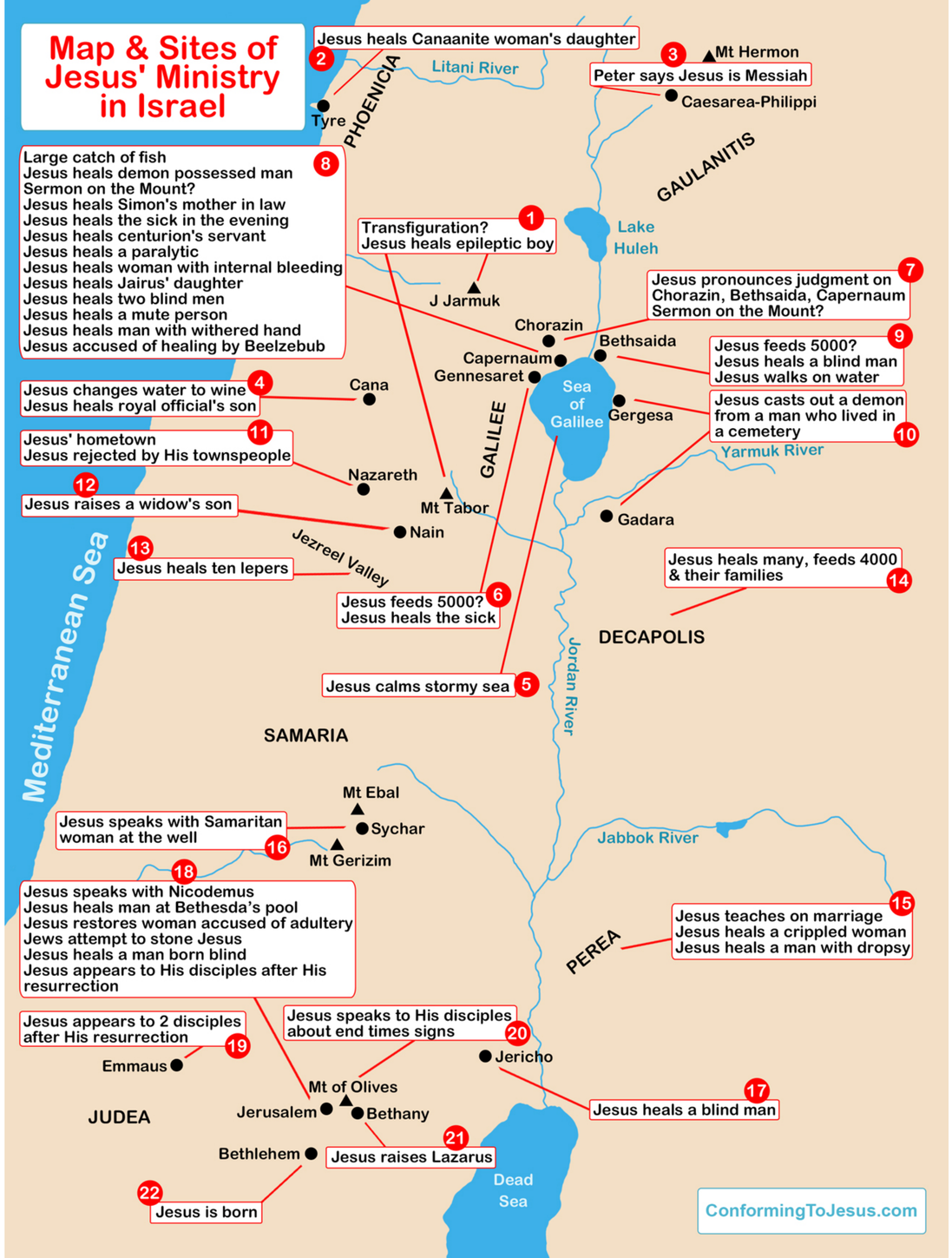
- Teaching concerning Divorce (10:1–12)
- Teaching concerning Children (10:13–16)
- The Rich Young Man (10:17–31)
- A Request of Two Brothers (10:32–45)
- Restoration of Bartimaeus's Sight (10:46–52)

1. **The Passion of Jesus (chs. 11–15)**
   - **The Triumphal Entry (11:1–11)**
   - **The Clearing of the Temple (11:12–19)**
   - **Concluding Controversies with Jewish Leaders (11:20—12:44)**
   - **Signs of the End of the Age (ch. 13)**
   - **The Anointing of Jesus (14:1–11)**
   - **The Lord's Supper (14:12–26)**
   - **The Arrest, Trial and Death of Jesus (14:27—15:47)**
2. **The Resurrection of Jesus (ch. 16)**

Mark 1

The Servant’s works (chapters 1-3)

- Preparation for Jesus’ ministry, v1-13
- Follow Me, v14-20
- With authority He commands, v21-31
- Many healings, v32-45


Map & Sites of Jesus' Ministry in Israel
Jesus heals Canaanite woman's daughter
2
Tyre
PHOENICIA
Litani River
3
Mt Hermon
Peter says Jesus is Messiah
Caesarea-Philippi
GAULANITIS
Large catch of fish
Jesus heals demon possessed man
Sermon on the Mount?
Jesus heals Simon's mother in law
Jesus heals the sick in the evening
Jesus heals centurion's servant
Jesus heals a paralytic
Jesus heals woman with internal bleeding
Jesus heals Jairus' daughter
Jesus heals two blind men
Jesus heals a mute person
Jesus heals man with withered hand
Jesus accused of healing by Beelzebub
8
Transfiguration?
Jesus heals epileptic boy
1
Lake Huleh
J Jarmuk
Jesus pronounces judgment on Chorazin, Bethsaida, Capernaum
Sermon on the Mount?
7
Chorazin
Bethsaida
Capernaum
Gennesaret
Jesus feeds 5000?
Jesus heals a blind man
Jesus walks on water
9
Jesus changes water to wine
Jesus heals royal official's son
4
Cana
Sea of Galilee
Gergesa
Jesus casts out a demon from a man who lived in a cemetery
10
Yarmuk River
Jesus' hometown
Jesus rejected by His townspeople
11
Nazareth
GALILEE
Jesus raises a widow's son
12
Mt Tabor
Nain
Gadara
Jezreel Valley
Mediterranean Sea
Jesus heals ten lepers
13
Jesus heals many, feeds 4000 & their families
14
Jesus feeds 5000?
Jesus heals the sick
6
DECAPOLIS
Jordan River
Jesus calms stormy sea
5
SAMARIA
Mt Ebal
Jesus speaks with Samaritan woman at the well
16
Sychar
Mt Gerizim
Jabbok River
18
Jesus speaks with Nicodemus
Jesus heals man at Bethesda's pool
Jesus restores woman accused of adultery
Jews attempt to stone Jesus
Jesus heals a man born blind
Jesus appears to His disciples after His resurrection
Jesus teaches on marriage
Jesus heals a crippled woman
Jesus heals a man with dropsy
15
PEREA
Jesus appears to 2 disciples after His resurrection
19
Jesus speaks to His disciples about end times signs
20
Emmaus
Jericho
Mt of Olives
Jesus heals a blind man
17
JUDEA
Jerusalem
Bethany
21
Bethlehem
Jesus raises Lazarus
Dead Sea
22
Jesus is born
ConformingToJesus.com

Mark 2

The Servant’s works

- Your sins are forgiven, v1-17
- Fasting and Sabbath keeping, v18-28

He can still make you walk right, v1-12

- The packed service, v1-2
- The paralysed sinner, v3
- The persistent servants, v3-6
- The passive scoffers, v7-8
- The powerful Saviour, v8-12

Mark 3

The Servant’s works

- Withered hand healed, v1-6
- Increasing popularity, v7-12
- The twelve chosen, v13-19
- Sin against the Holy Spirit, v20-30
- Jesus’ true family, v31-35

The Holy Books
of
Judaism

The Hebrew Scriptures, referred to by Christians as the Old Testament, are called the TANAKH, which is the Hebrew acronym for the three different parts:

- The Torah which is the first five books of the Old Testament or the Pentateuch;
- The Nevi'im which are the books of the prophets; and
- Ketuvim which are the remaining writings.

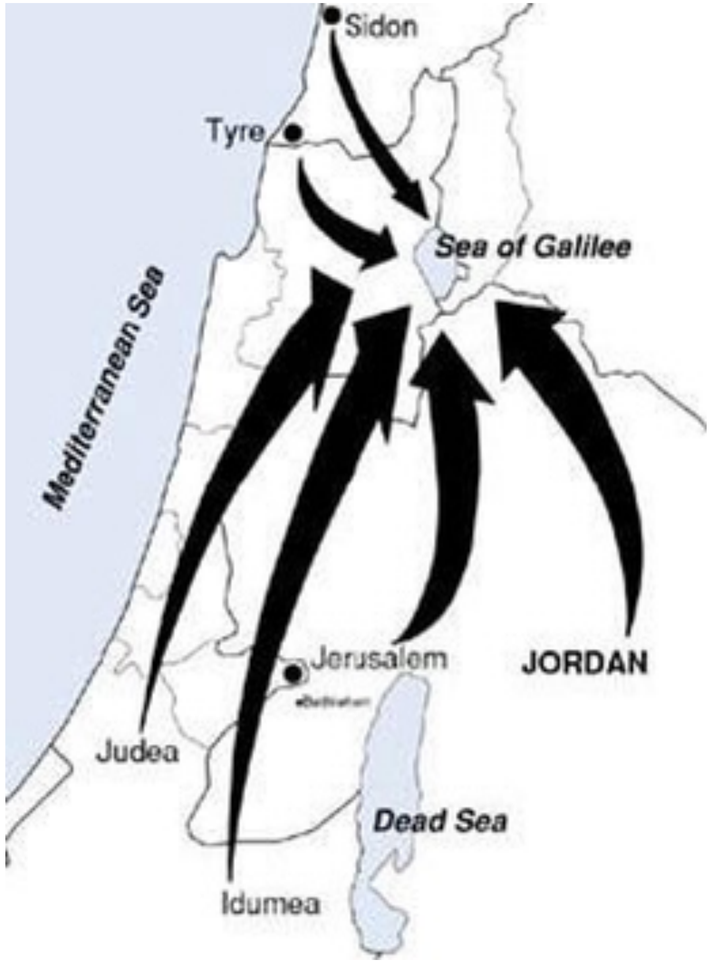
A chart at NewLife.com explains the different parts of the TANAKH and what's included in each section.

The other Holy Book for the Jewish religion is the Talmud which includes the Mishnah, which means "repetition" or "study" and the Gemara, which means "addition" or "completion."

As society changed, the Jews found that the Torah needed to be updated from its original agricultural emphasis. Those changes became part of the Mishnah. The Mishnah also includes a description of Jewish life was during the period of the Second Temple. The Mishnah is divided into six sections (sedarim):

- Zeraim (seeds) regarding the agricultural laws
- Moed (seasons) regarding the Sabbath and festivals
- Nashim (women) regarding marriage, divorce and family law
- Neziqin (damages) regarding civil and criminal laws
- Qodashim (holy things) regarding sacrificial cult and dietary laws)
- Tohorot (purifications) regarding ritual defilement and purification

Jewish Holy Texts

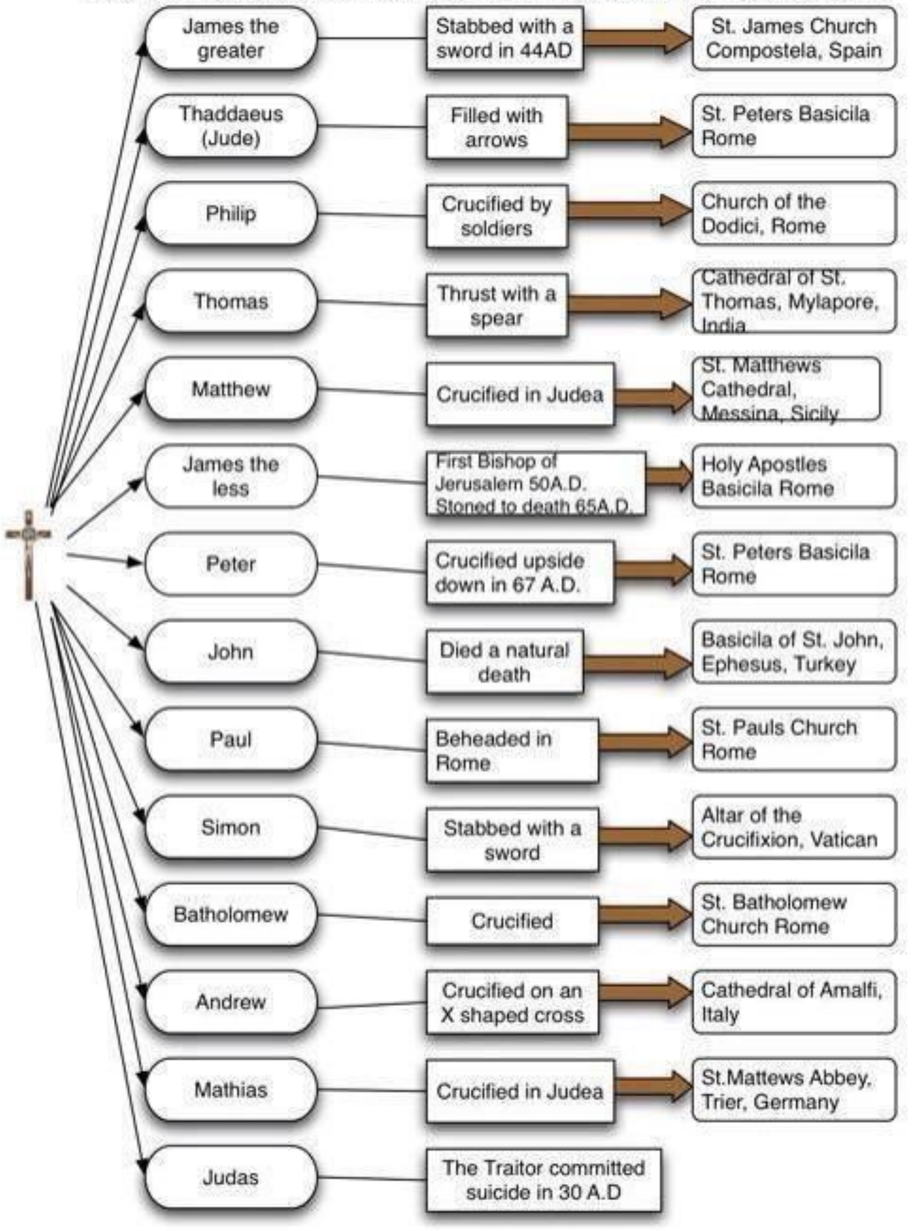

Sidon
Tyre
Sea of Galilee
Mediterranean Sea
Jerusalem
JORDAN
Judea
Dead Sea
Idumea

Background of the Apostles

Peter	Imperfect (always 1st)
Andrew	In Peter's shadow
James	Son of thunder
John	Son of thunder
Philip	Unknown (leader)
Bartholomew. (Nathanael)	Cynical, John1:46
Thomas	Doubter but loyal, John11:16
Matthew	Tax collector
James	Unknown (leader)
Lebbaeus (Thaddaeus)	Unknown
Simon	Political zealot
Judas Iscariot	Traitor (always last)

Their lack of quality and diversity

WHAT HAPPENED TO THE APOSTLES AND WHERE THEIR REMAINS ARE TODAY



Mark 4

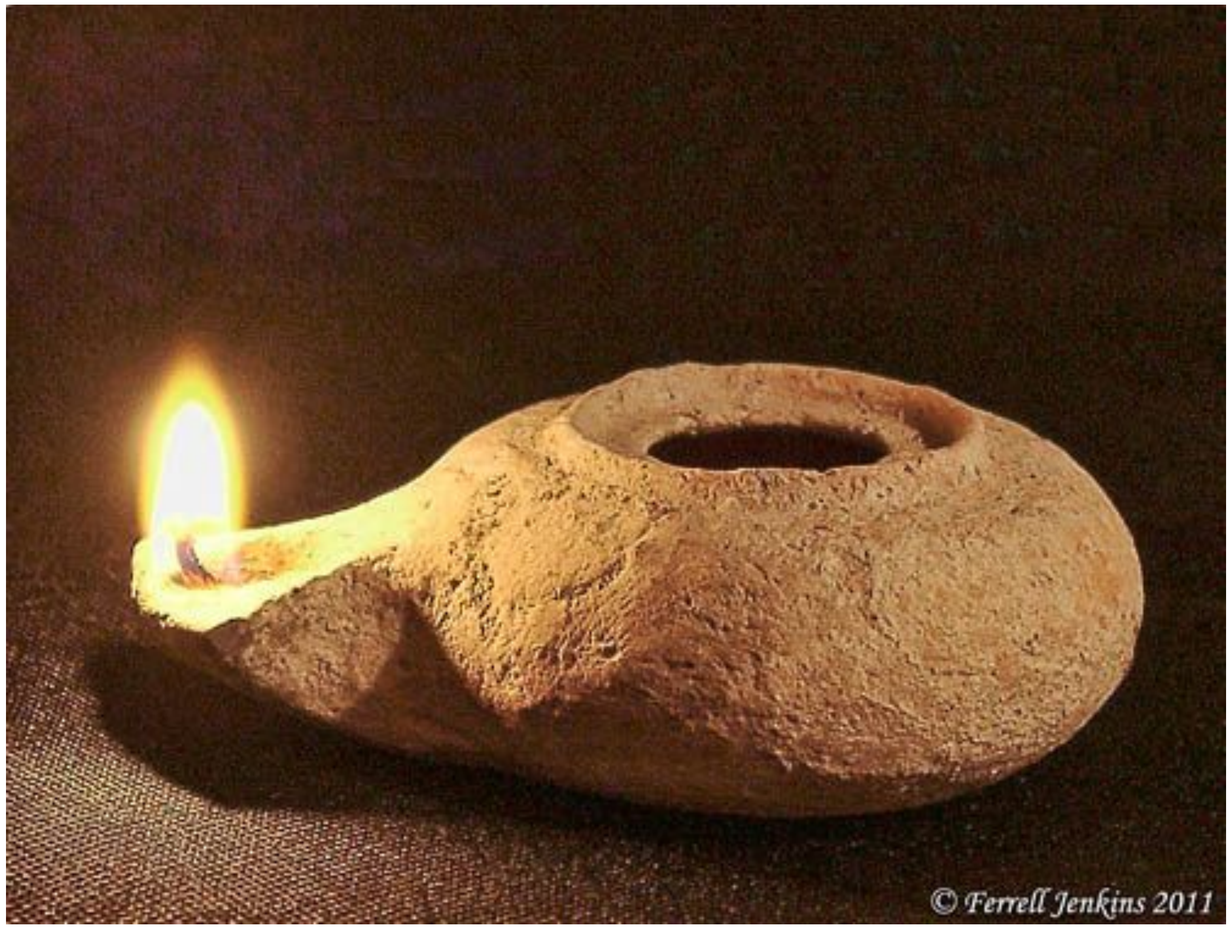
The Servant’s words (chapters 4-5)

- Parable of the sower, v1-20
- Parable of the lamp, v21-25
- Parable of the process of growth, v26-29
- Parable of the mustard seed, v30-34
- Who can this be? v35-41

Parable of the Sower

Sower	Son of Man; disciple
Seed	Word of God
Birds of the air	Satan
Soil	Heart

Wayside	Hard heart
Stony ground	Shallow heart
Thorny ground	Crowded heart
Good ground	Accepting heart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Mark 5

The servant’s words

- Casting out demons, v1-20
- Faith born in desperation, v21-43

Demons attack

- Spiritually - eg. lies, deception
- Emotionally - eg. depression
- Physically - possession

Types

- Demon possession - without Christ, 1 John 4:4
- Demon oppression - eg. Job
- Demon suggestion - temptation
- Demon obsession - fixation

Casting out demons

- The depths of satan’s control, v1-7
  - Social isolation
  - Superhuman strength
  - Self-destructive
- The deliverance by Christ, v8-13
- The difference in the man’s conduct, v14-20
  - Some were appalled, offended, v14
  - Some were afraid, v16
  - he was appreciative, v18
  - Some admired, v20

Jairus’ daughter & the woman with the issue of blood

- Desperation drives you to Jesus, v22-23, 25-26
- Desperation makes it easier to bow down, ,v22,23,33
- Desperation keeps you from worrying what others think of you, v22
- Desperation no longer content to just be near Jesus, v30,31

- Jesus is willing to touch anyone
- Power is not in magic but in the Master, v31-34
- Delays are frustrating but can lead to a greater miracle, v25-35
- Jesus wants your faith to be made public, v22,23,33

Jairus	Woman
Man	Woman
Honored	Unclean
12 years of joy	12 years of pain
Wealthy	Poor
Approach from front	Approach from back
Named	Anonymous

- Jairus = Jew
- Woman = gentile
- After miracle with the gentile, then Jesus brought healing to the Jew

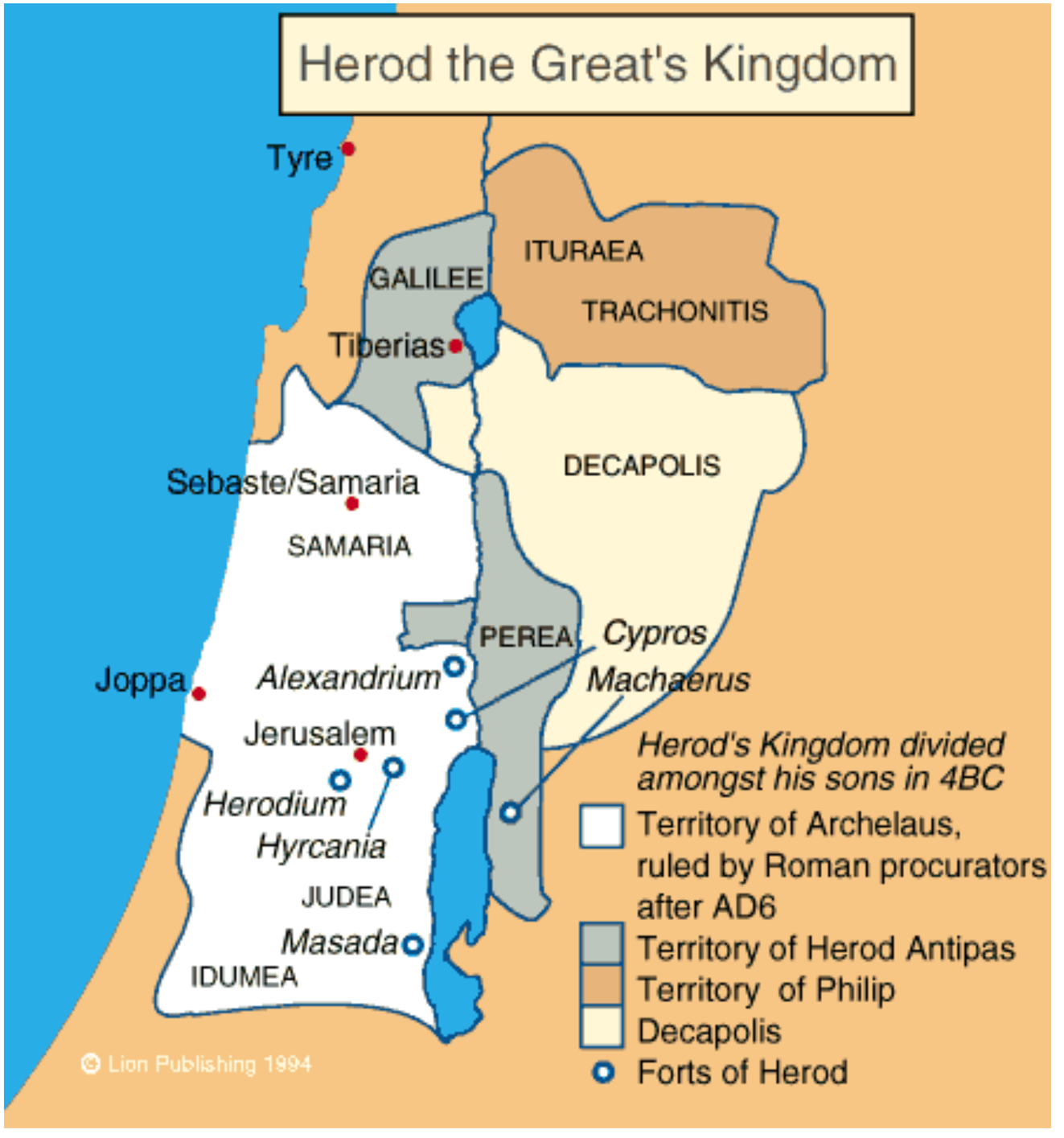
Mark 6

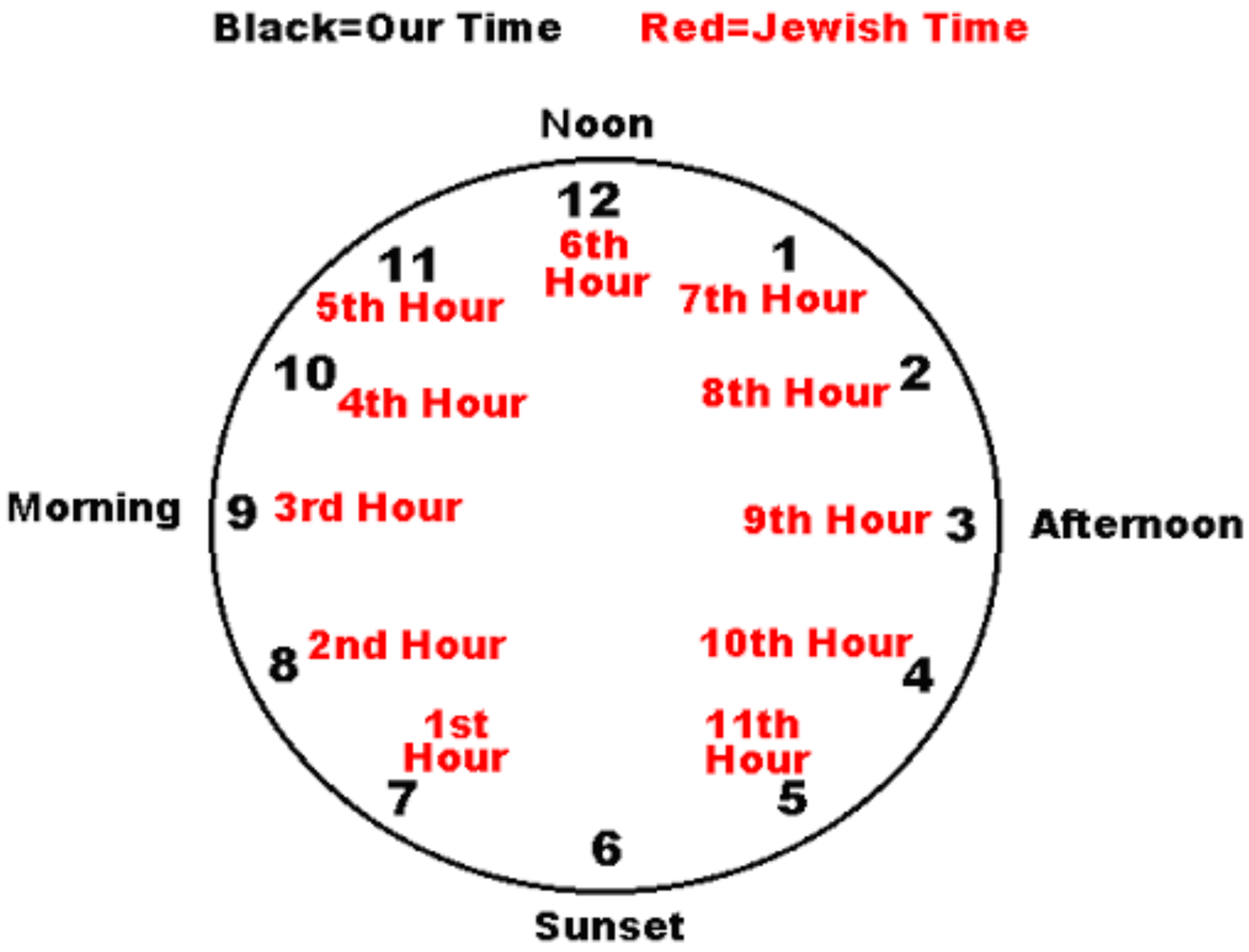
Second longest chapter in Mark (longest Mark 14)

- Without honour in His own country, v16
- The twelve sent, v7-13
- Death of John the Baptist, v14-29
- Five thousand fed, v30-44
  - The poverty, v35-38
  - The providing, v38-41
  - The provisions, v42-44
- It is I, v45-56

Unbelief

- Unbelief of the acquaintances, v1-6
- Unbelief of the enemies, v7-29
- Unbelief of the disciples, v30-56


Herod the Great's Kingdom
Tyre
ITURAEA
GALILEE
TRACHONITIS
Tiberias
DECAPOLIS
Sebaste/Samaria
SAMARIA
PEREA
Cypros
Machaerus
Joppa
Alexandrium
Jerusalem
Herodium
Hyrcania
JUDEA
Masada
IDUMEA
Herod's Kingdom divided amongst his sons in 4BC
Territory of Archelaus, ruled by Roman procurators after AD6
Territory of Herod Antipas
Territory of Philip
Decapolis
Forts of Herod
© Lion Publishing 1994


Black=Our Time
Red=Jewish Time
Noon
12
6th Hour
1
7th Hour
2
8th Hour
3
9th Hour
Afternoon
4
10th Hour
5
11th Hour
6
Sunset
7
1st Hour
8
2nd Hour
Morning
9
3rd Hour
10
4th Hour
11
5th Hour

Roman Night Watches

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Mark 7

- True purity, v1-23
  - Accusation, v1-5
  - Condemnation, 6-13
  - Declaration, v14-16
  - Explanation, v17-23
- Gentiles believe, v24-37
  - Casting out a demon, v24-30
  - Healing a deaf and mute man, v31-37

Man’s traditions	God’s truth
Outward forms	Inward faith
Bondage	Liberty
Trifling rules	Fundamental principles
Outward piety	True inward holiness
Neglect, replace the Word	Exalts the Word

Iudaea Province
in the First Century
Mediterranean Sea
Sidon
Damascus
PHOENICIA
Tyre
Cæsarea Philippi
GAULANITIS
Ptolemais
GALILEE
Bethsaida
Tiberias
Sepphoris
Hippos
Nazareth
Bethabara
Scythopolis
Pella
Cæsarea
DECAPOLIS
Gerasa
Samaria
SAMARIA
Sychar
Shechem
River Jordan
PERÆA
Joppa
Philadelphia
Lydda
Ephraim
Jamnia
Jericho
Emmaus
Qumaran
Jerusalem
JUDÆA
Bethlehem
Machaerus
NABATEA
Dead Sea
Gaza
IDUMEA
Masada
0
20 miles
0
20 km

Mark 8

- Four thousand fed, v1-12
- Spiritual and physical blindness, v13-26
- Christ and the Cross, v27-38

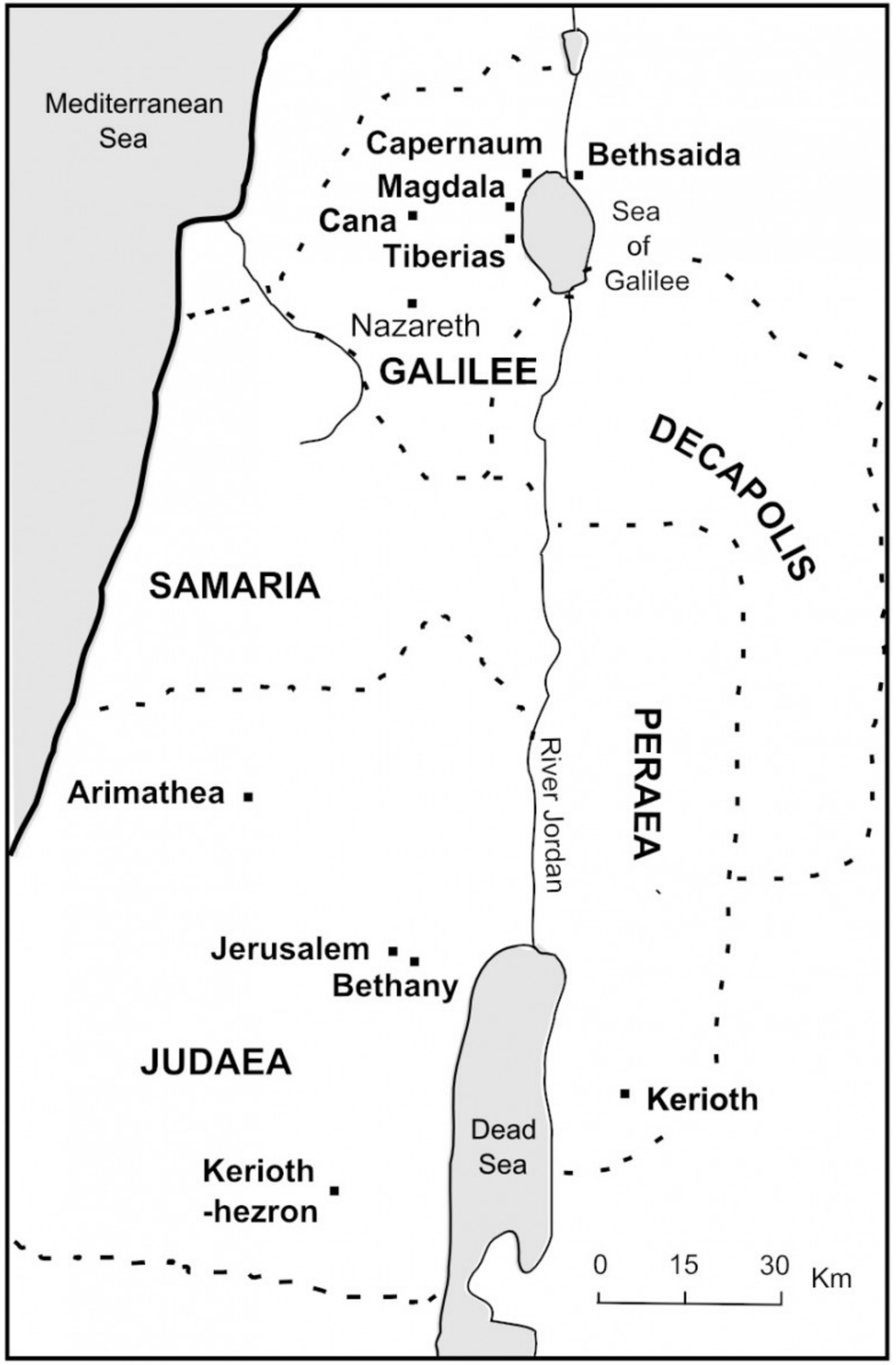
Comparison of Feeding the 5,000 and the 4,000

MARK 6:34-44

- Feeding of the 5,000
- One Day
- Mostly Jews
- Bethsaida on the northeastern shore of the Sea of Galilee
- 5 loaves and 2 fish
- 12 small baskets of leftovers

MARK 8:1-9

- Feeding of the 4,000
- Three Days
- Mostly Gentiles
- Decapolis on the southeastern shore of the Sea of Galilee
- 7 loaves and a few small fish
- 7 large baskets of leftovers


Mediterranean Sea
Capernaum
Bethsaida
Magdala
Cana
Tiberias
Sea of Galilee
Nazareth
GALILEE
DECAPOLIS
SAMARIA
PERAEA
River Jordan
Arimathea
Jerusalem
Bethany
JUDAEA
Kerioth
Dead Sea
Kerioth -hezron
0 15 30 Km

Lessons from vv11-26

- Don’t seek after signs but live by faith in His Word
- Trust Jesus to meet needs
- Avoid leaven of false teaching
- Let Jesus work as He wills and expect variety in His working

Who do men say that I am?

Jehovah Witness	Archangel
Atheist	Doesn’t exist
Agnostic	Don’t know
Hindu	One of many deities
Muslim	Prophet
Jew	Teacher & prophet

- Satan’s philosophy - glory without suffering
- God’s philosophy - suffering transforming into glory (no crown without cross)

To be a disciple of Jesus

- Surrender ourselves completely to Him (dethrone)
- Identify with Him in His suffering and death (end of self-ambition)
- Follow Him obediently (decide)

Mark 9

- The Transfiguration of Jesus, v1-13
- O faithless generation, v14-29
- The way of discipleship, v30-50

Mount Tabor
1,900 ft. above sea level

Mount Hermon
9,232 ft. above sea level

Why Moses and Elijah?

Both Moses and Elijah talked with God on mountain tops–Moses on Mt. Sinai (Ex. 31:18), Elijah on Mt. Carmel (I Kings 18) and Mt. Horeb (I Kings 19:9)

Both Moses and Elijah had been shown God's glory. Jesus is God, they are seeing His glory.

Both Moses and Elijah had very unusual departures from this world.
Moses died on Mt. Nebo and God buried him in some secret grave (Deut. 34:1, 6).
Elijah was taken by a whirlwind up into heaven (II Kings 2:11).

Moses was the one who led Israel to the Promised Land and Elijah will be the one who will be a forerunner to restoring Israel to the Promised Land.

True greatness

- Treat everyone equally, v37
- Be magnanimous, v39
- Handle others with sensitivity, v40-41
- Deal with yourself radically, v42-48
- Live peaceably with others, v50

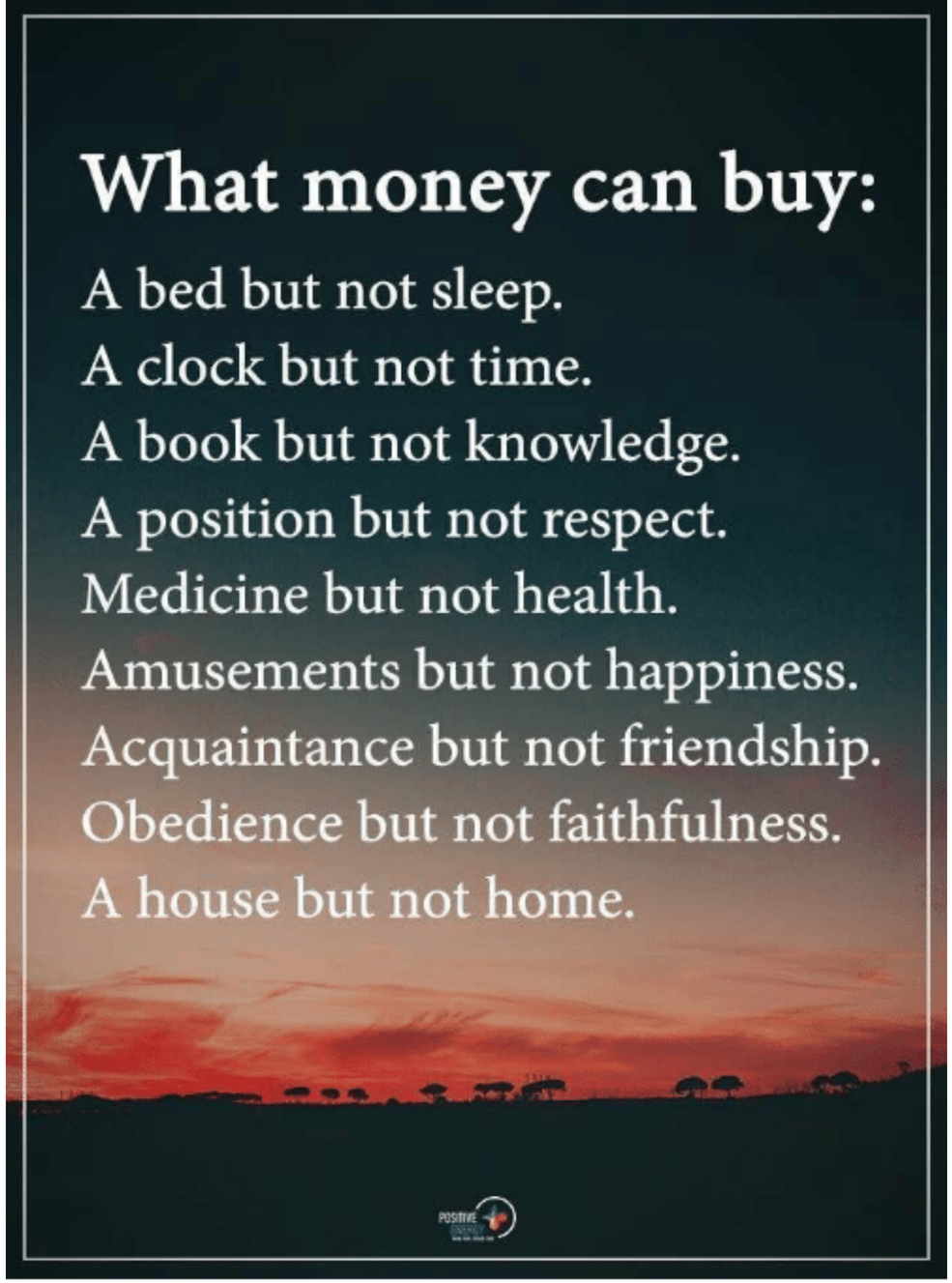
Mark 10

5 paradoxes

- God’s plan for marriage (Two shall be one), v1-12
- Receive the Kingdom as a child (Adults shall be as children), v13-16
- The danger of riches (The first shall be last), v17-31
- True greatness (Servants shall be rulers), v32-45
- A blind man’s faith rewarded (The poor become rich), v46-52

Eternal rewards

- God will give more spiritually than what was sacrificed physically.
- Persecution in this life will lead to rewards in the next life.
- Faithful disciples will enjoy eternity in ways unfaithful people never will.



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Mark 11

- The triumphant entry, v1-14
- Cleansing the Temple, v15-19
- Faith and Forgiveness, v20-26
- Jesus’ authority challenged, v27-33

Jesus ministered in 3 official roles

- The Servant-King, v1-11
- The Servant-Judge, v12-26
- The Servant-Prophet, v27- Mark 12:44

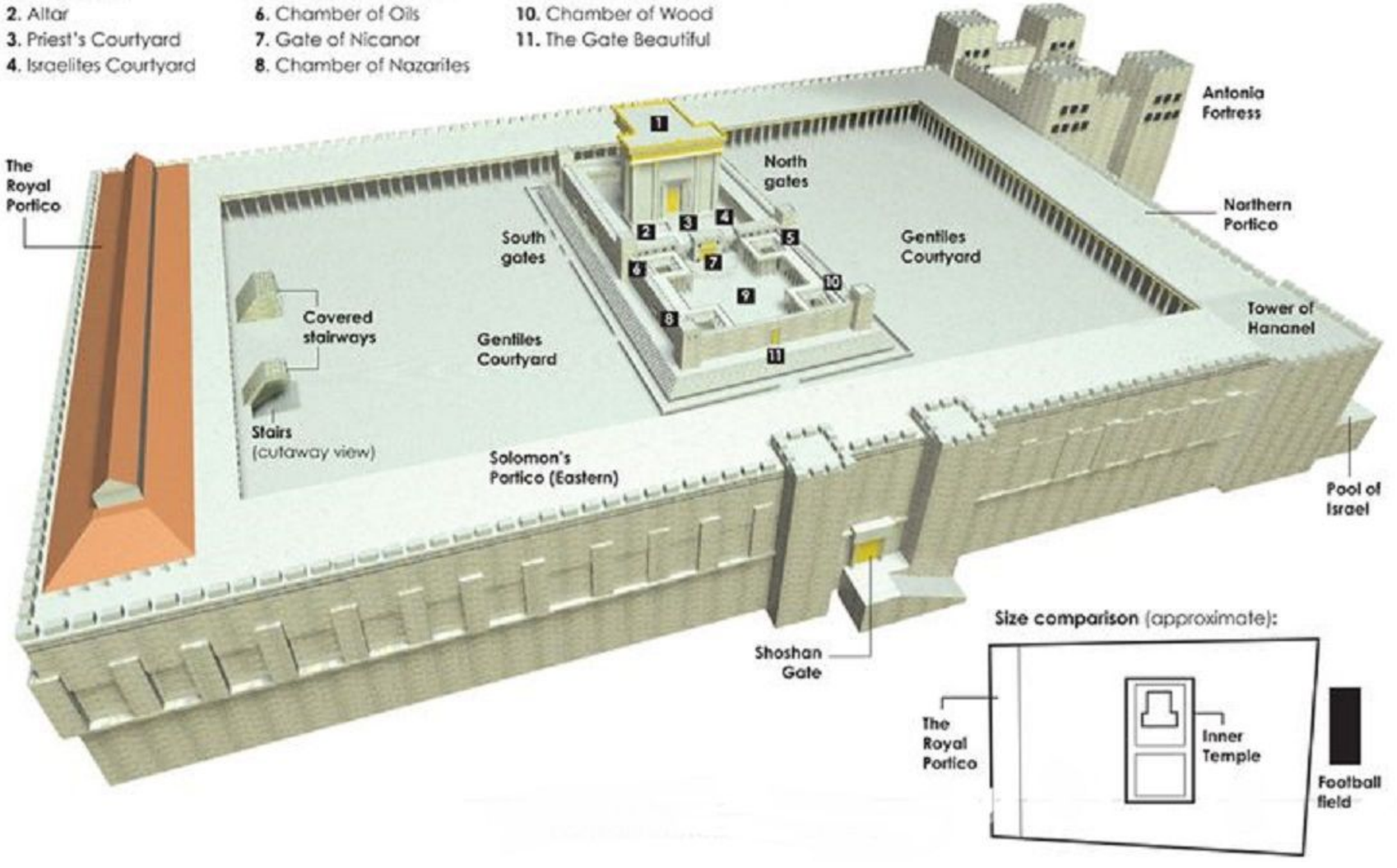
A Walk through the Final Week of Jesus

Friday	Jesus Arrives in Bethany & is anointed by Mary & visited by the crowds	John 12:1-11
Sunday	Jesus Enters Jerusalem & weeps over Jerusalem. Views the temple then returns to Bethany.	Luke 19:28-44, Mark 11:11
Monday	Jesus Curses the fig tree & cleanses the Temple then returns to Bethany	Mark 11:12-19
Tuesday	Jesus returns to Jerusalem & is challenged by the religious leaders, then returns to Bethany & preaches his final public sermon known as the Olivet Discourse	Matthew 21-25
Wednesday	Jesus returns to Jerusalem & teaches in the Temple. Religious leader begins plot to kill Jesus.	Luke 21:37-22:6
Thursday	Jesus eats Passover meal with His disciples, preaches his last message to them, then head to the Garden of Gethsemane for a night of prayer.	Matthew 26:20-35; John 13:1-17:26; Matthew 26:36-46
Friday	Jesus was arrested in the early am. He was questioned & condemned by the Jews, denied by Peter, questioned by Pilate then Herod and then Pilate again, and sentenced to death. He was tortured, mocked, & crucified. Upon his death the veil of temple was torn in two. He was buried in a borrowed tomb.	Matthew 26-27, Mark 14:43-15, Luke 22:47-23:54, John 18-19
Sunday	He is risen! Seen by witnesses. Jesus commissions the Church.	Matthew 28:1-20

Herod's Temple

King Herod the Great began renovations on the Second Temple approximately 20-19 BC The entire temple wasn't completed until approximately 62-64 AD, only to be destroyed by the Romans in 70 AD.

1. Holy Place
2. Altar
3. Priest's Courtyard
4. Israelites Courtyard
5. Chamber of Lepers
6. Chamber of Oils
7. Gate of Nicanor
8. Chamber of Nazarites
9. Women's Courtyard
10. Chamber of Wood
11. The Gate Beautiful



Conditions for answered prayer

Mark 11:20-25

- The object of faith, v22, Heb 11:6, Pro 3:5-6
- The outworking of faith, v23 Heb 13:5-6, Eph 3:16
- The obtaining in faith, v24, Jam 4:3, John 15:7, 1 John 5:14, Phil 4:19, Rom 8:28,32
- The obstacle of faith, v25, Gal 5:6, Eph 4:32

The Servant-Prophet, Mark 11:27-12:44

He answered 4 questions & asked 1 question

- A question of authority, 11:27-12:12
- A question of responsibility, 12:13-17
- A question about eternity, 12:18-27
- A question of priority, 12:28-34
- A question of identity, 12:35-37

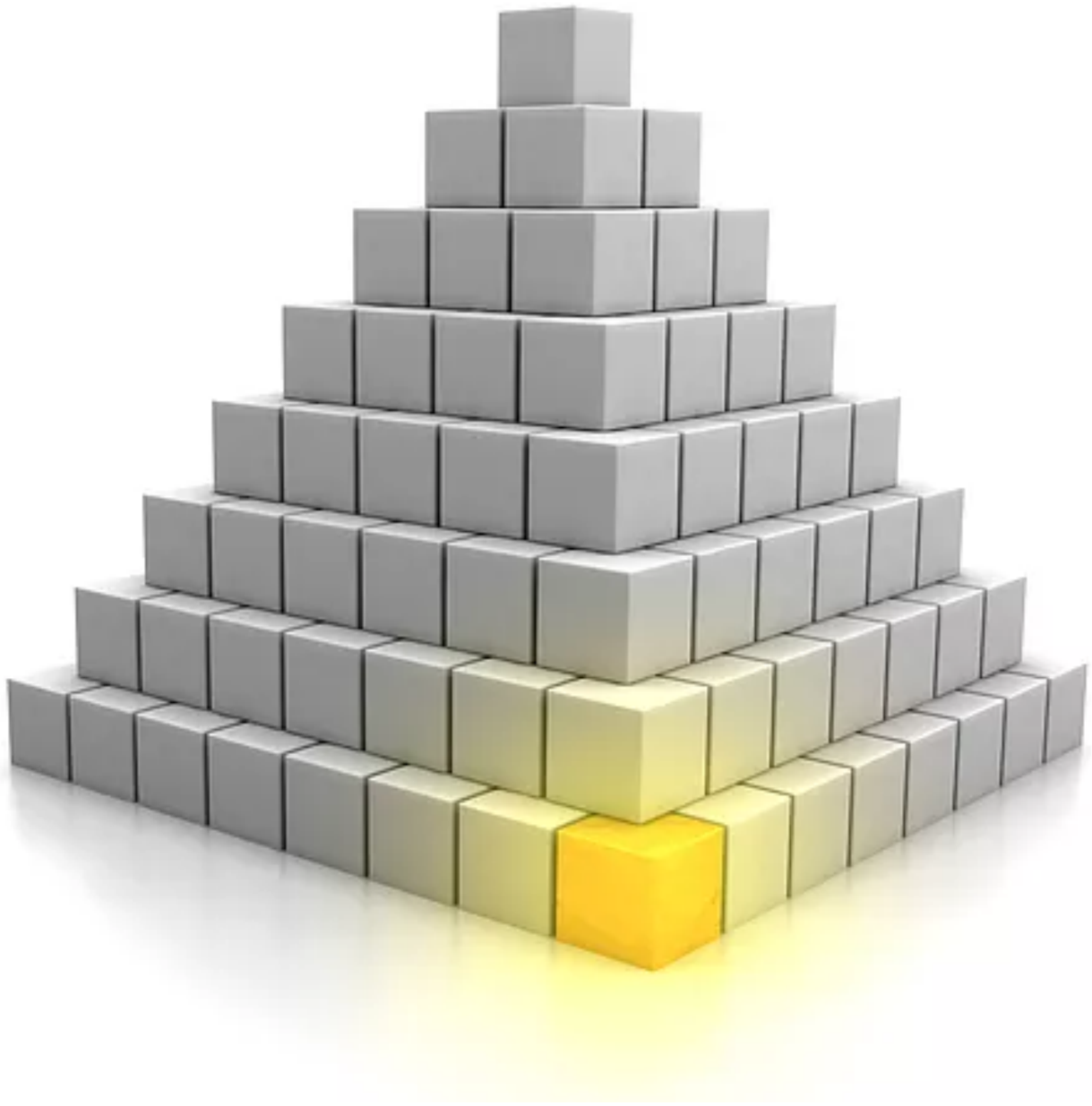
Mark 12

- Parable of the wicked vinedressers, v1-12 (Jesus quickened the battle / Authority)
- Is it lawful to pay taxes? v13-17 (Jesus spoilt the plot / Responsibility)
- Life in heaven is different, v18-27 (Jesus quelled the skeptics / Eternity)
- The Greatest Commandment, v28-34 (Jesus quieted the mind / Priority)
- Greater than David, v35-37 (Jesus questioned the Pharisees / Identity)
- All that she had, v38-44 (Jesus warned against pride)

Parable of the wicked Farmers

Landowner	God
Vineyard	Israel
Vinedressers	Leaders of Israel
Servants	OT prophets
Son	Jesus
Other vinedressers	Church

Scribe
Pharisee

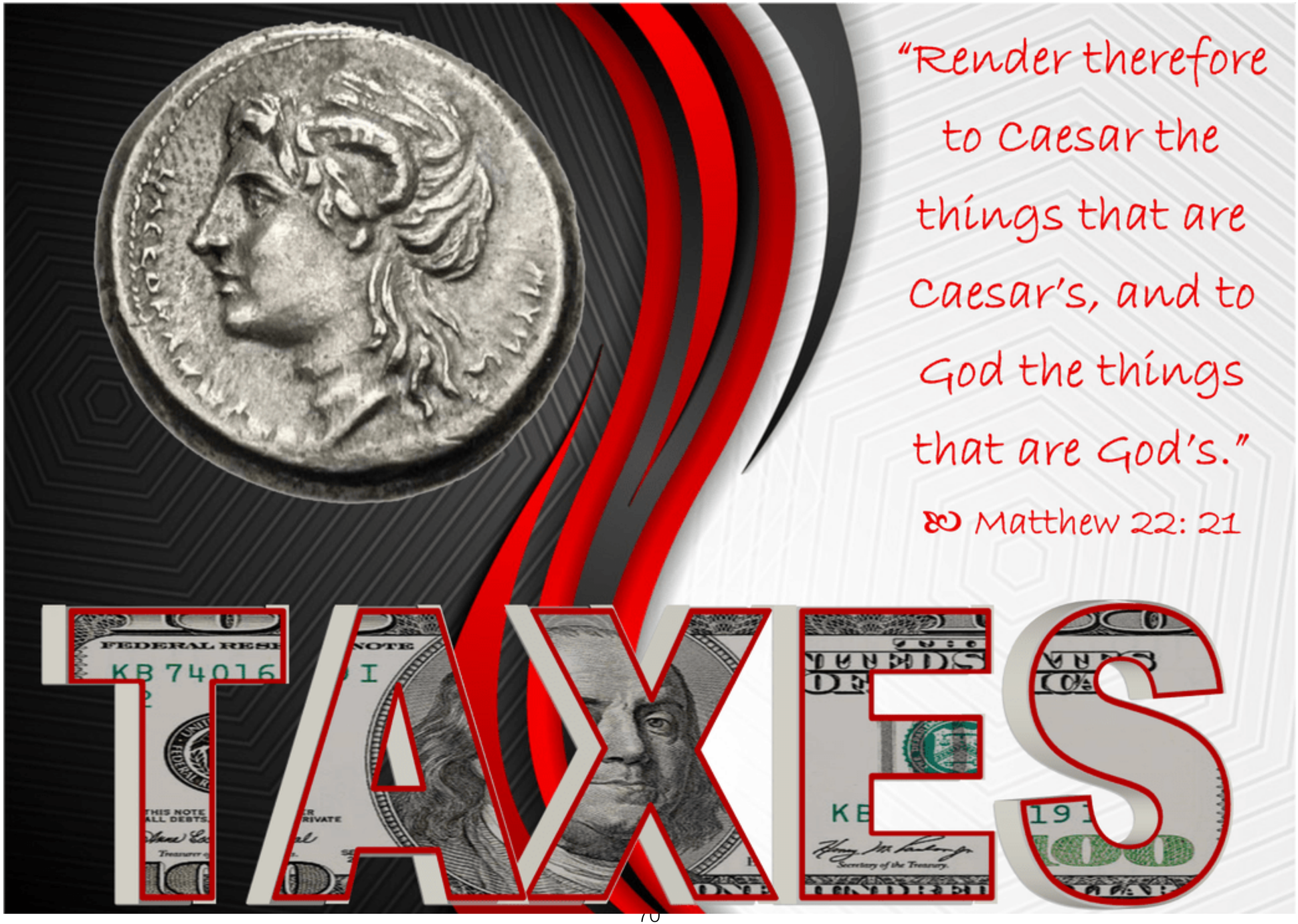


Jesus
The Chief Cornerstone

To the Jews	A stumbling stone	Rom 9:32-33
To the gentiles	A smiting stone	Dan 2:34-45
To the believers	A foundational stone	Eph 2:20-22

Roman taxes

Land tax Poll tax Custom (goods) tax	For: Oppression/suppression Heathen temples Lifestyles of the rulers


"Render therefore to Caesar the things that are Caesar's, and to God the things that are God's."
Matthew 22: 21
TAXES

The Holy Books
of
Judaism

The Hebrew Scriptures, referred to by Christians as the Old Testament, are called the TANAKH, which is the Hebrew acronym for the three different parts:

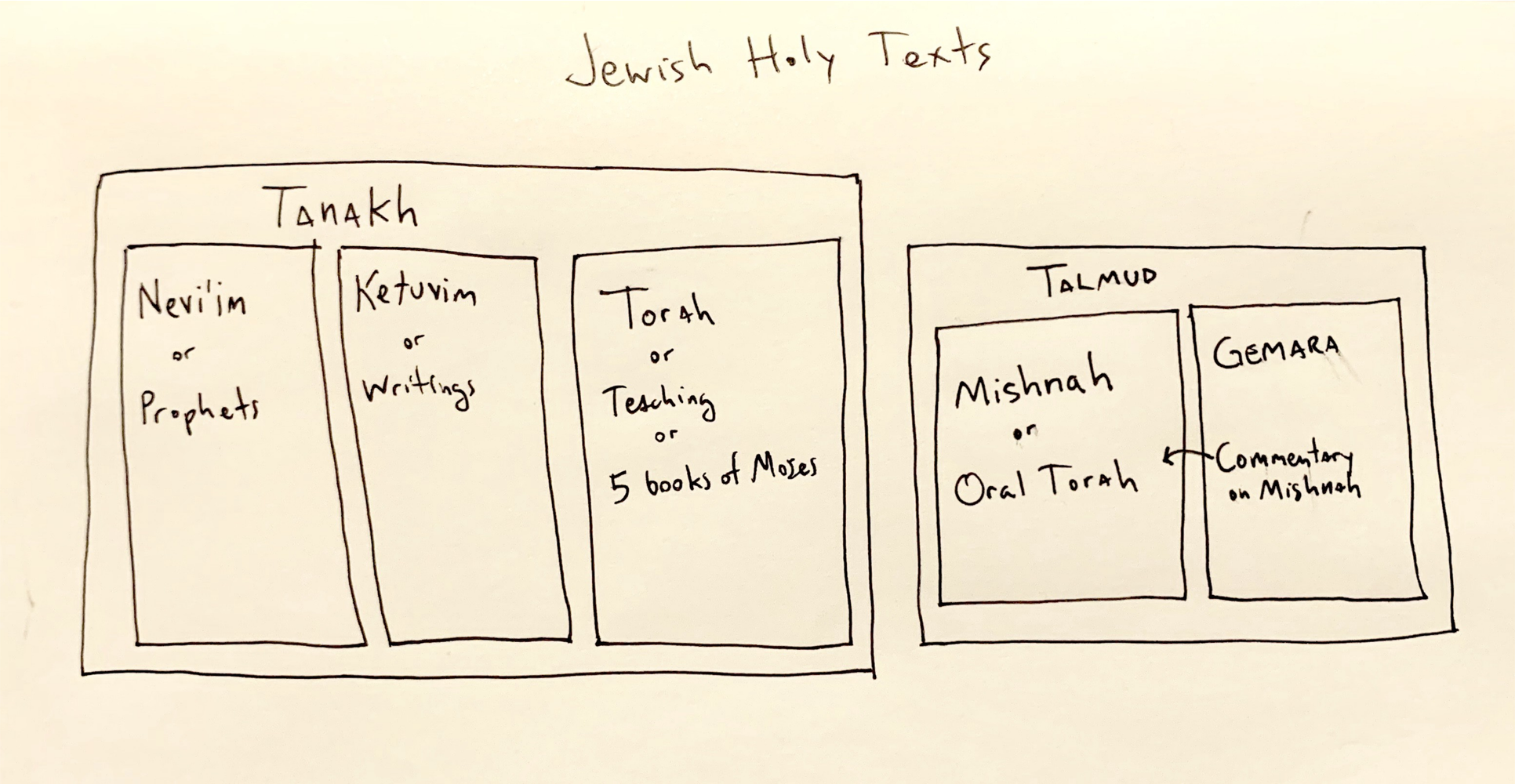
- The Torah which is the first five books of the Old Testament or the Pentateuch;
- The Nevi'im which are the books of the prophets; and
- Ketuvim which are the remaining writings.

A chart at NewLife.com explains the different parts of the TANAKH and what's included in each section.

The other Holy Book for the Jewish religion is the Talmud which includes the Mishnah, which means "repetition" or "study" and the Gemara, which means "addition" or "completion."

As society changed, the Jews found that the Torah needed to be updated from its original agricultural emphasis. Those changes became part of the Mishnah. The Mishnah also includes a description of Jewish life was during the period of the Second Temple. The Mishnah is divided into six sections (sedarim):

- Zeraim (seeds) regarding the agricultural laws
- Moed (seasons) regarding the Sabbath and festivals
- Nashim (women) regarding marriage, divorce and family law
- Neziqin (damages) regarding civil and criminal laws
- Qodashim (holy things) regarding sacrificial cult and dietary laws)
- Tohorot (purifications) regarding ritual defilement and purification


Jewish Holy Texts
Tanakh
Nevi'im
or
Prophets
Ketuvim
or
Writings
Torah
or
Teaching
or
5 books of Moses
Talmud
Mishnah
or
Oral Torah
Gemara
Commentary
on Mishnah

Bible for “dummies”
A summary of the Law

	No. Of Commandments
Law	613 (248 positive, 365 negative) : Civil laws Ceremonial laws Moral laws (10 commandments)
Psalm 15	11
Isaiah 33:15	6
Micah 6:8	3
Jesus Matthew 22:36-40	2
Galatian 5:14	1

Mark 13

- Conditions before Christ's return, v1-13
  - *Beginning of the Great Tribulation, v5-13*
- Destruction of the Temple, v14-23
  - *Middle of the Great Tribulation, v14-18*
- Christ's Return, v24-27
  - *End of the Great Tribulation, v19-27*
- No one knows the day or the hour, v28-37

Guidelines for study of Olivet Discourse

- Study in the light of the rest of scriptures, especially Daniel
- See the practical application
- See the “Jewish atmosphere”
- It describes the period known as “The Tribulation”
    - The time of Jacob’s trouble, Jer 30:7
    - A time of wrath, Zeph 1:15-18
    - A time of indignation and punishment, Isa 26:20-21

The first half of the Tribulation

Mark 13:5-13

- False messiahs, v5-6
- Political conflicts, v7-8a
- Natural disasters, v8b
- Religious persecutions, v9-13

Jewish calendar built on series of sevens

- The 7th day of the week is Sabbath
- The 7th week after Passover brings Pentecost
- The 7th month brings the Feast of Trumpets, the Day of Atonement & Feast of Booths
- The 7th year is a Sabbatical year
- After 7 Sabbatical years comes the Year of Jubilee
- [Daniel’s saw 70 weeks or period of 7 years]

Mark 14

- The woman who anointed Jesus, v1-11
- The Last Supper, v12-31
- Arrest in Gethsemane, v32-52
- Trial before the high priest, v53-65
- Peter’s denial, v66-72

The people’s responses

- In Bethany - Adored, v1-11
- In the upper room - Betrayed, 12-26
- In the Garden of Gethsemane - Forsaken, v27-52
- In the high priest’s palace - Rejected, v53-72

A Walk through the Final Week of Jesus

Friday	Jesus Arrives in Bethany & is anointed by Mary & visited by the crowds	John 12:1-11
Sunday	Jesus Enters Jerusalem & weeps over Jerusalem. Views the temple then returns to Bethany.	Luke 19:28-44, Mark 11:11
Monday	Jesus Curses the fig tree & cleanses the Temple then returns to Bethany	Mark 11:12-19
Tuesday	Jesus returns to Jerusalem & is challenged by the religious leaders, then returns to Bethany & preaches his final public sermon known as the Olivet Discourse	Matthew 21-25
Wednesday	Jesus returns to Jerusalem & teaches in the Temple. Religious leader begins plot to kill Jesus.	Luke 21:37-22:6
Thursday	Jesus eats Passover meal with His disciples, preaches his last message to them, then head to the Garden of Gethsemane for a night of prayer.	Matthew 26:20-35; John 13:1-17:26; Matthew 26:36-46
Friday	Jesus was arrested in the early am. He was questioned & condemned by the Jews, denied by Peter, questioned by Pilate then Herod and then Pilate again, and sentenced to death. He was tortured, mocked, & crucified. Upon his death the veil of temple was torn in two. He was buried in a borrowed tomb.	Matthew 26-27, Mark 14:43-15, Luke 22:47-23:54, John 18-19
Sunday	He is risen! Seen by witnesses. Jesus commissions the Church.	Matthew 28:1-20

PASSOVER SEDER MEAL

EGG

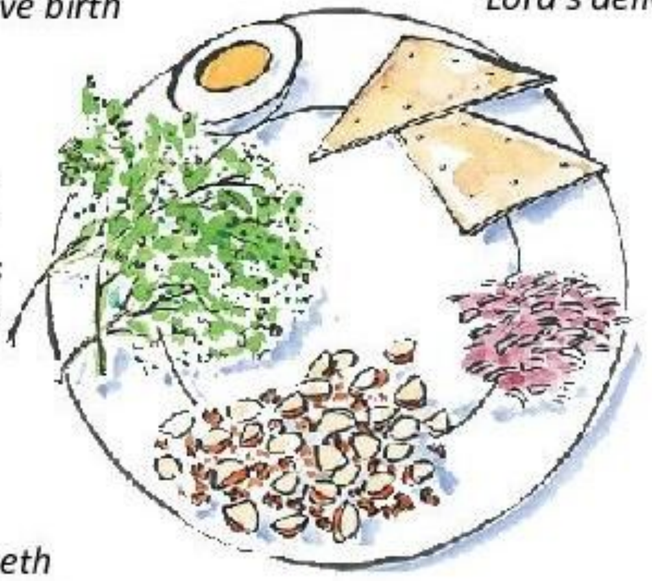
The egg symbolizes the desire for freedom to which hard labor gave birth

UNLEAVENED BREAD

The unleavened bread is the bread of haste, made with eagerness to experience the Lord's deliverance

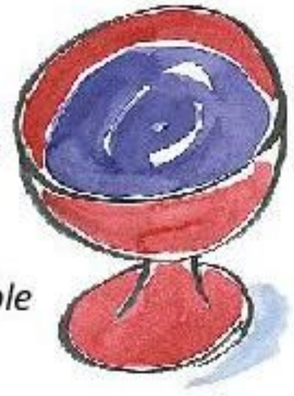
PARSLEY

A symbol of springtime, parsley is placed in salt water, a sign of the tears that need to shed before joy can be experienced



GRAPE JUICE

Grape juice is drunk to honor the Lord, recognizing His benefits, and the goodness that makes everything possible



BITTER HERBS

Bitter herbs usually red shredded horseradish, represent the bitterness the Israelites endured before their escape from Egypt

MIXED FRUIT

Mixed fruit called Charoseth (which is made of apples and walnuts), help us to remember the mortar which the Israelites were force to make when they were slaves in Egypt

SHANK BONE

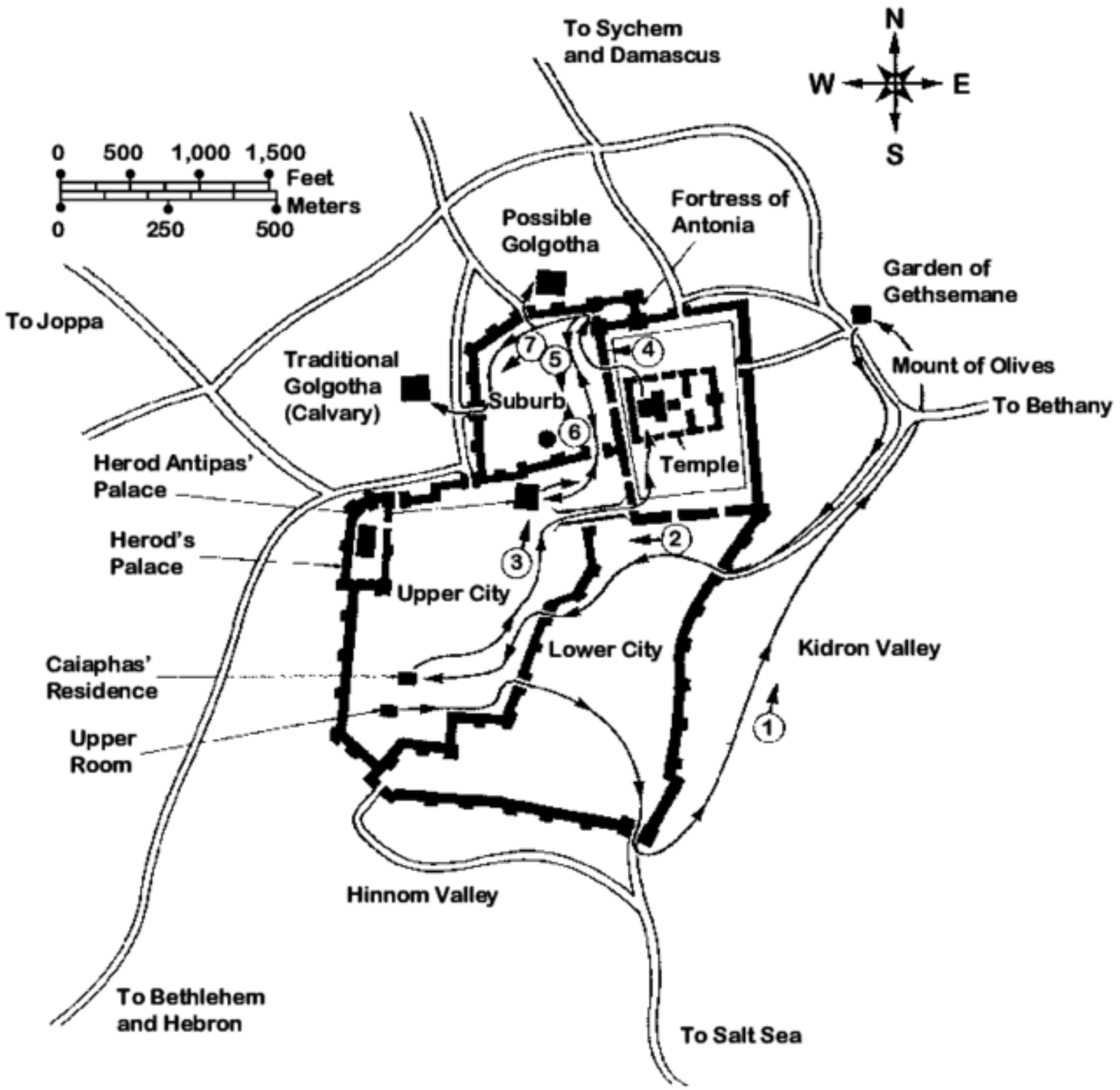
The shank bone of the Passover Lamb brings to mind the deliverance which the Lord God wrought for us by the blood of this sacrifice. It is served on the plate reserved for Elijah.

GOODSALT.COM
"THOU SHALT NOT STEAL." EXODUS 20:15

Christ's 6 Trials

Religious or Civil	Order	Scripture	Judge	Ruling
Religious-Jewish	1	John 18:12-14	Annas	Ok given to kill Jesus
Religious-Jewish	2	Matt. 26:57-68	Caiaphas	Blasphemy
Religious-Jewish	3	Matt. 27:1-2	Sanhedrin	Death sentence
Civil-Roman	4	John 18:28-38a	Pilate	No guilty
Civil-Roman	5	Luke 23:6-12	Herod	Not guilty
Civil-Roman	6	John 18:38b–19:16	Pilate	Not guilty but Jesus turned over to Jews

Ryrie Study Bible, p. 1331.


To Sychem
and Damascus
N
W
E
S
0
500
1,000
1,500
Feet
Meters
0
250
500
Possible
Golgotha
Fortress of
Antonia
Garden of
Gethsemane
To Joppa
Traditional
Golgotha
(Calvary)
Suburb
Mount of Olives
To Bethany
Temple
Herod Antipas'
Palace
Herod's
Palace
Upper City
Lower City
Kidron Valley
Caiaphas'
Residence
Upper
Room
Hinnom Valley
To Bethlehem
and Hebron
To Salt Sea
1
2
3
4
5
6
7

Steps in downfall
Matt 26

- Over-confidence in the flesh, v33
- Sleeping when should be praying, v41
- Taking matter into own hands, v51
- Following Jesus afar off, v58a
- Leaving the fellowship, v58b

Mark 15

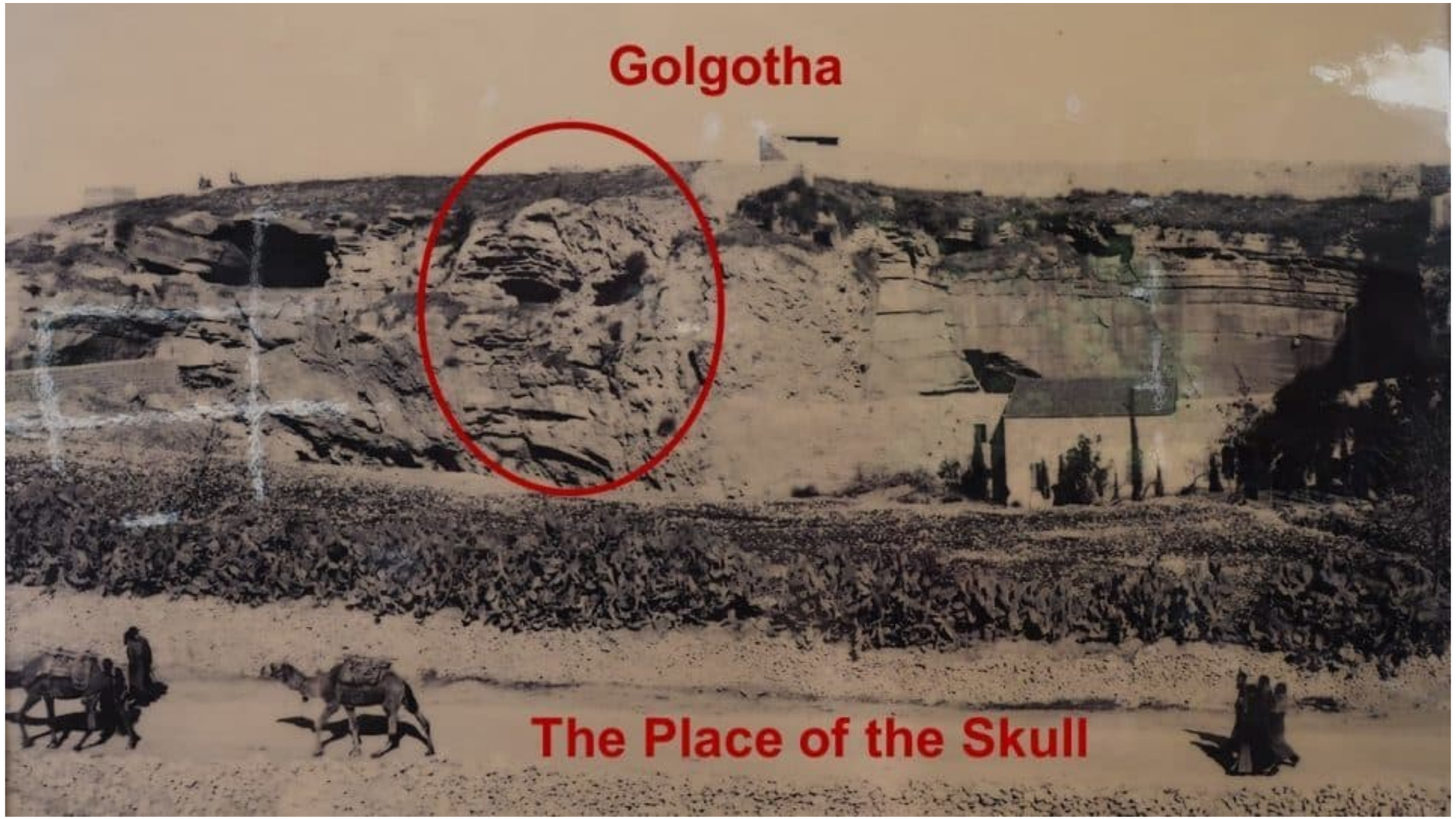
- Trial before Pilate, v1-20
- The Crucifixion, v21-41
- Jesus’ burial, v42-47

The 4 major events in final section of Mark

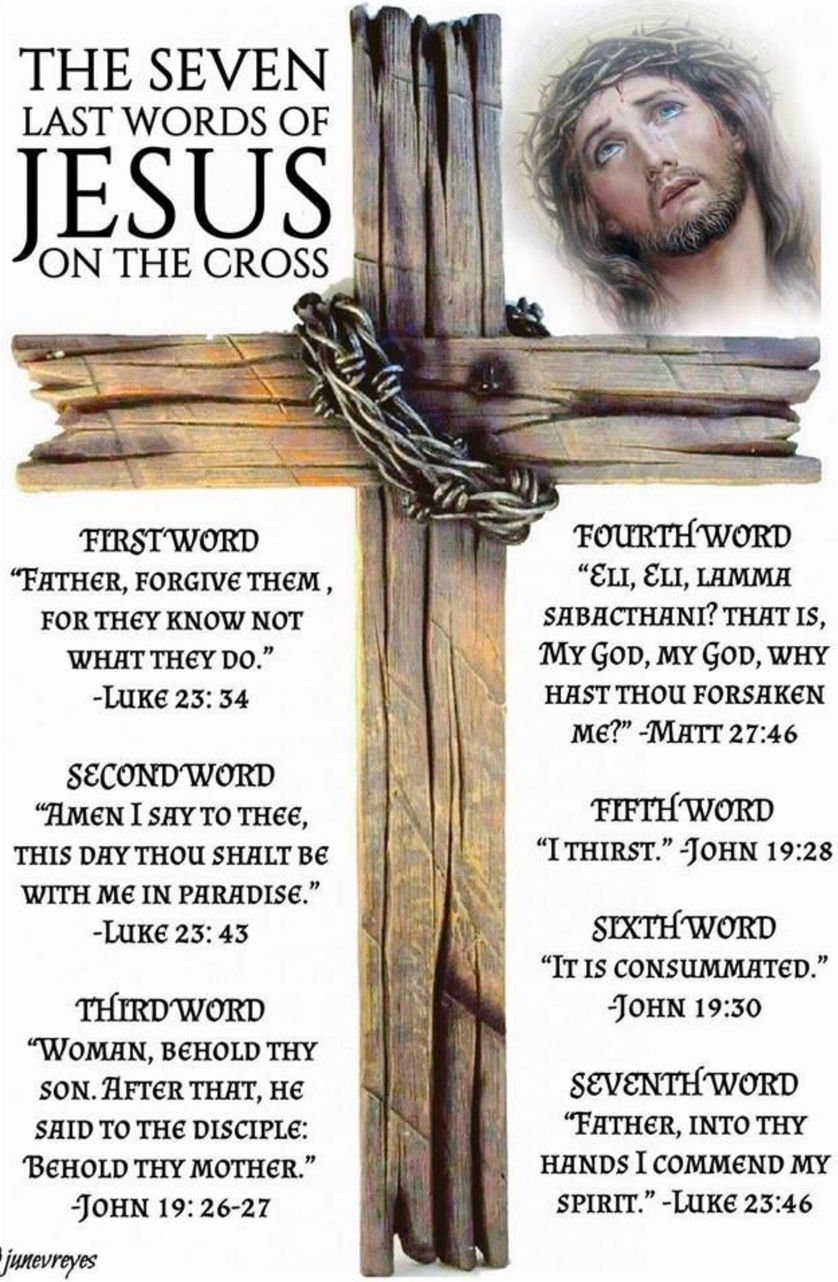
- The Servant’s Death, Mark 15:21-41
- The Servant’s Burial, Mark 15:42-47
- The Servant’s Resurrection, Mark 16:1-18
- The Servant’s Ascension, Mark 16:19-20

Rules for trials (Mishnah)

- No trials to occur during night
- No trials on eve of Sabbath or during festivals
- All trials are to be public. Secret trials forbidden.
- Accused person cannot testify against himself
- High priest cannot participate in questions
- Sentencing in a capital case is not to occur till the following day


Golgotha
The Place of the Skull

THE SEVEN LAST WORDS OF JESUS ON THE CROSS



FIRST WORD
"Father, forgive them , for they know not what they do."
-Luke 23: 34

SECOND WORD
"Amen I say to thee, this day thou shalt be with me in paradise."
-Luke 23: 43

THIRD WORD
"Woman, behold thy son. After that, he said to the disciple: Behold thy mother."
-John 19: 26-27

FOURTH WORD
"Eli, Eli, lamma sabacthani? that is, My God, my God, why hast thou forsaken me?" -Matt 27:46

FIFTH WORD
"I thirst." -John 19:28

SIXTH WORD
"It is consummated."
-John 19:30

SEVENTH WORD
"Father, into thy hands I commend my spirit." -Luke 23:46

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Mark 16

- The empty tomb, v1-8
- The Risen Christ appears to Mary, v9-20