



**LEGEND**

- ..... Indicates 3/4" Iron Pipe Set.
- ..... Indicates 3/4" Iron Pipe Found, or as noted.
- ⊙ ..... Indicates City Monument Found.

**Emergency Vehicle Access Easements:**

- ① Recorded 1-12-72, Series 72-4995, Reel 3038, Image 594
- ② Recorded 7-5-74, Series 74-86992, Reel 3721, Image 690
- ③ Recorded 6-28-74, Series 74-84793, Reel 3718, Image 39

**\* USE WITH CAUTION \***  
 THIS IS A PUBLIC WORKS DEPARTMENT  
 WORKING COPY OF AN OFFICIAL MAP  
 ON FILE IN THE OFFICE OF THE COUNTY  
 RECORDER, COUNTY OF ALAMEDA. OF-  
 FICE INFORMATION OR CALCULATIONS  
 MAY HAVE BEEN ADDED HEREON.

**SURVEYOR'S CERTIFICATE**

This map was prepared by me or under my direction and is based upon a field survey and record data in conformance with the requirements of the Subdivision Map Act at the request of Murco Development, Inc. on July 3, 1973. I hereby certify that all provisions of applicable State law and local ordinances have been complied with.

*Harlan H. Heath*  
 Harlan H. Heath R.C.E. No. 8708

**CITY ENGINEER'S CERTIFICATE**

This map has been examined this Ninth day of July, 1974, for conformance with the requirements of Section 11575 of the Subdivision Map Act.

*T.M. Blalock*  
 T.M. Blalock Acting City Engineer  
 R.C.E. No. 11373

**RECORDER'S CERTIFICATE**

Filed this 11<sup>th</sup> day of JULY, 1974, at 11:17 A.M. in Book 84 of Parcel Maps at Page 16 at the request of T.M. Blalock, Acting City Engineer.

74-90359  
5500  
 JACK G. BLUE  
 County Recorder

By *Donna J. Belardi*  
 Deputy County Recorder

**BASIS OF BEARINGS**

The bearing (N 29° 13' 13" W) of the monument line of Industrial Place as shown on the Right of Way Record Map of Streets in Local Improvement District No. 7, City of Fremont, Alameda County, California, recorded in Book 51 of Maps at Page 31 (AY 81291), Alameda County Official Records, was used as the basis of bearings shown on this map.

50 30

**PARCEL MAP 1208**

OF THE LANDS OF  
**HAROLD B. MURPHY & MARTIN D. MURPHY**  
 REEL 3385 IMAGE 467 & REEL 3519 IMAGE 323  
 BEING A PORTION OF RANCHO DE AGUA CALIENTE  
 PORTION OF 109.24 ACRE PARCEL-REC. SERIES NO. AM/66244-M. MURPHY  
**CITY OF FREMONT, ALAMEDA COUNTY, CALIFORNIA**

**HARLAN H. HEATH**  
 CIVIL ENGINEER  
 SAN JOSE, CALIFORNIA

SCALE: 1" = 60'

JULY, 1973

SHEET 1 OF 1 SHEETS

40-F-4

FILED 7-11-74 84/16