

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY IN- CLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP, THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID REAL PROPERTY, THAT WE HEREBY CONSENT TO THE MAKING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

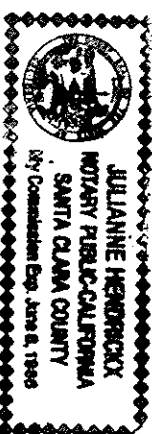
THERE IS ALSO SHOWN ON THE HEREON MAP PROPOSED EASEMENTS FOR PRIVATE STORM DRAINAGE AND PRIVATE SANITARY SEWER PURPOSES DESIGNATED AS (PSDE - PRIVATE STORM DRAINAGE EASEMENT AND PSSE - PRIVATE SANITARY SEWER EASEMENT) FOR THE INSTALLATION AND MAINTENANCE OF PRIVATE STORM DRAINAGE AND PRIVATE SANITARY SEWER FACILITIES. THESE EASEMENTS TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND, EXCEPT UTILITY STRUCTURES, IRRIGATION SYSTEMS AND APPURTENANCES THEREON, LAWFUL FENCES AND ALL LAW- FUL UNSUPPORTED ROOF OVERHANGS, THE MAINTENANCE, REPAIR AND OR REPLACEMENT OF PRIVATE STORM AND PRIVATE SANITARY FACILITIES SHALL BE THE SOLE RESPONSIBILITY OF THE PROPERTY OWNER WHOSE PROPERTY THE FACILITIES BENEFIT. SAID EASEMENTS ARE NOT OFFERED NOR ARE THEY ACCEPTED FOR DEDICATION BY THE CITY OF SAN JOSE.

ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF Santa Clara, SS.

ON THIS 20th DAY OF December, 1985, BEFORE ME THE UNDER- SIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PER- SONALLY APPEARED William F. Silva and James O. Miller and co. parties herein AND TO ME OR PROVED TO ME ON THE BASIS OF SATIS- FACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN IN- STRUMENT AS GENERAL PARTNERS OF MPJ, A GENERAL PARTNERSHIP AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED IT.

William F. Silva
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.



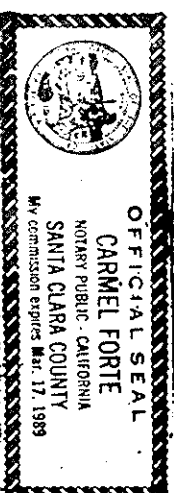
ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF Santa Clara, SS.

ON THIS 24th DAY OF April, 1986, BEFORE THE UNDER- SIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PER- SONALLY APPEARED George H. Harris and Steel Whittaker PERSONALLY KNOWN TO ME OR PROVED TO BE ON THE BASIS OF SATIS- FACTORY EVIDENCE TO BE THE PERSON(S) WHO EXECUTED THE WITHIN INSTRUMENT AS Vice President and Assistant Secretary ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST HERE- INABOVE WRITTEN.

Edward F. Harris
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



OWNER
MPJ, a general partnership

William F. Silva
general partner

James O. Miller
general partner

TRUSTEE

AMERICAN SECURITIES COMPANY, a corporation
(Under Deed of Trust "J" 416/1302 and Deed
of Trust "J" 416/1290)

George H. Harris
Steel Whittaker

ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF Santa Clara, SS.

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Edward F. Harris
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

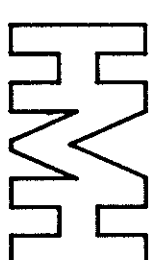
PARCEL MAP

CONSISTING OF TWO SHEETS

BEING A RESUBDIVISION OF PARCELS 1 AND 2 AS SHOWN UPON THE PARCEL MAP RECORDED IN BOOK 544 OF MAPS AT PAGES 48 AND 49 SANTA CLARA COUNTY RECORDS, LYING ENTIRELY WITHIN THE CITY OF

SAN JOSE CALIFORNIA

OCTOBER 1985



HMM INCORPORATED
CIVIL ENGINEERS PLANNERS SURVEYORS
1583 OAKLAND ROAD SAN JOSE, CALIFORNIA 95112

CIVIL ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON RECORD INFORMATION IN CONFORMANCE WITH THE RE- QUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF SOUTHBAV CONSTRUCTION, IN OCTOBER OF 1985.

I HEREBY STATE THAT THIS PARCEL MAP COMPLIES WITH PARCEL MAP PROCEDURES OF THE CITY OF SAN JOSE THAT THIS PARCEL MAP CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CON- DITIONS OF APPROVAL THEREOF WHICH WERE REQUIRED TO BE FUL- FILLED PRIOR TO THE FILING OF THE PARCEL MAP.

Edwin J. Miller
EDWIN J. MILLER R.C.E. 14883
R.C.E. EXPIRES MARCH 31, 1989

CITY ENGINEER'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUB- DIVISION MAP ACT AND LOCAL ORDINANCE.

DATED 6/24/86

Kent Dewell
KENT DEWELL R.C.E. 32857
CITY ENGINEER OF THE CITY OF
SAN JOSE, CALIFORNIA
R.C.E. EXPIRES JUNE 30, 1986

RECORDER'S CERTIFICATE

FILE NO. 8836622 FEE 880
ACCEPTED FOR RECORD AND FILED IN BOOK 544 OF MAPS AT PAGES 48 AND 49 IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF SANTA CLARA, CALIFORNIA, THIS 24th DAY OF April, 1986, AT 10:00 MINUTES PAST 10 O'CLOCK IN THE P.M., AT THE REQUEST OF HMM INCORPORATED.

LAURIE KANE
SANTA CLARA COUNTY RECORDER
BY F. P. Hunkle
DEPUTY